



# Albion Little River Fire Protection District

## BOARD OF DIRECTORS REGULAR MEETING AGENDA

Wednesday, April 16, 2025, 10:00AM

Please note that this meeting will be held at ALRFPD Station 810, 33900 West Street, Albion, CA and via videoconference on the Zoom platform. Information on attending this meeting can be found on our website: <https://www.alrfpd.com> under the NOTICES tab.

1. Call to Order and determination of a quorum.
2. Roll Call.
3. Motion by Secretary Steve Acker to adopt the agenda:
4. ZOOM Invitation

Albion-Little River Fire Protection District is inviting you to a scheduled Zoom meeting.

Topic: Board of Directors Meeting April 2025

Time: Apr 16, 2025 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/88165294463>

Meeting ID: 881 6529 4463--

One tap mobile

+16699006833,,88165294463# US (San Jose)

+16694449171,,88165294463# US

5. Public communication to the board:

*This meeting is being presented in a hybrid format, both in person at ALRFPD Station 810 and via ZOOM.*

To speak during public comment portions of the agenda via ZOOM, please join the meeting and use the raise hand feature when the Board President or the Board Vice President calls for public comment on the item you wish to address.

### Public Comments on Non-Agenda Items

*Members of the public may address the board pursuant to the Brown Act. No person shall speak without being recognized by the Board President or the Board Vice President. Public comments are restricted to three (3) minutes per speaker.*

*Any citizen, after being recognized by the Board President or Board Vice President may speak on any topic that may be a proper subject for discussion before the Board for such period of time as the Board President or Board Vice President may determine is appropriate under the circumstances of the particular meeting, including the number of persons wishing to speak or the complexity of a particular topic. Time limitations shall be set without regard to a speaker's point of view or the content of the speech, as long as the speaker's comments are not disruptive of the meeting.*

*BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Board's response to questions and requests made during this comment period.*

*WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to all Board members as soon as possible after receipt. **Members of the public may address the board by emailing the board at [board@albionfire.com](mailto:board@albionfire.com) on any matter within the jurisdiction of the board.***

6. **Chief's report:**
7. **Consent calendar:** The following consent items are expected to be routine and non-controversial, and will be acted on by the board in a single action without discussion unless a request is made by a board member or a member of the public to move an item for discussion or separate action
  - a. **Approval of the March 19, 2025 Regular meeting minutes.** (see packet)
  - b. **Approval of the April 3, 2025 Special meeting minutes.** (see packet)
  - c. **Acceptance of January & February and March, 2025 correspondence reports.** (see packet)
  - d. **Acceptance of submitted current financial report.** pending
8. **Committee Reports:**
  - a. **Treasurers report:** Welty
  - b. **Finance Committee:** Welty
  - c. **Fire Tax Ad Hoc Committee** (see packet)
  - d. **MCAFD report: Linstedt** (see packet)
9. **Items for discussion and possible action by the board**
  - a. **Potential regular board meeting location changes.**
  - b. **Letter from the Auxiliary re 810 kitchen use.** (see packet)
  - c. **Add directors Meyer and Linstedt as signatories on the District's bank accounts.**
  - d. **Board meeting location changes**
  - e. **Albion Mutual Water Company board vote** (see packet)
  - f. **County GIS request letter** (see packet)
  - g. **Letter to BOS regarding Low-Intensity Camping Ordinance.** (see packet)

## 10. ADJOURNMENT



# Albion Little River Fire Protection District

## BOARD OF DIRECTORS REGULAR MEETING MINUTES draft

**Wednesday, March 19, 2025, 10:00AM**

Please note that this meeting was held at Station 810, 33900 West Street, Albion, CA and via videoconference on the Zoom platform.

1. **Call to Order and determination of a quorum.** The meeting was called to order at 10:03 AM by President Meyer. Directors Acker, Linstedt, Greenberg, Meyer and Welty were present at Station 810. Chief Rees was also present at station 810. Three members of the public Kevin Radley, Sara Boon and Sydell were present at Station 810.
2. **Roll Call.** Acker-present, Linstedt- present, Greenberg- present, Myer-present, Welty-present
3. **Motion by Secretary Steve Acker to adopt the agenda:** Approved by a vote of 5 ayes.
4. **ZOOM Invitation and Public Comment.** Kevin Radley resident of the Woods Coop reported on a request to the County to repave Little River Airport Road because of terrible conditions, potholes, rain damage, He requested a letter of support from ALRFPD. Web Site FixLRAirportrd.org
5. **Chief's report:** see page 2
6. **Consent calendar:**
  - a. **Approval of the February 19, 2025 Regular meeting minutes.** (see packet) Approved by a vote of 5 ayes.
  - b. **Acceptance of February, 2025 correspondence report.** (see packet) Not Approved, 5 nays. Wrong report-corrected.
  - c. **Acceptance of submitted current financial report.** (see packet) Not Approved, 5 nays. (needs corrections)
7. **Committee Reports:**
  - a. **Building Committee:** No Report
  - b. **Treasurers report:** Welty: Adjustments and corrections need to be made to the Balance Sheet report
  - c. **Finance Committee:** Welty: Corrections and adjustments need to be made to the Book keeping program by the District Accountant.
  - d. **Resource Committee: Greenberg:** no report
  - e. **Fire Tax Ad Hoc Committee:** Will meet to revisit issues and reach out to former members to renew committee.
  - f. **MCAFD report: Linstedt** (see packet)
8. **Items for discussion and possible action by the board**
  - a. **Form 700 is due no later than April 1<sup>ST</sup> 2025.**
  - b. **ALRFPD letter regarding Low-Intensity Camping:** (see packet) Linstedt will revise the letter for the next Board meeting.
9. **ADJOURNMENT:** Meeting adjourned at 12:17 pm. The next regular meeting has been scheduled for Wednesday, April 16, 2025 10:00 am at Station 810 and Zoom.

## Chief's Report 3/19/25

### Incidents

Medical-5  
Traffic Collision-3  
Hazmat/FMS-3  
Public Assist-4  
Total-15

### Schedule

#### March

**03/06/25** Operations  
**03/08/25** PSFA MFD Sta 840 09:00-17:00  
**03/12/25** PSFA MFD Sta 840 19:00  
**03/13/25** Fire Fireground OPS  
**03/15/25** ALRFA St Patty's Dinner 17:30-21:00 Whitsboro Grange  
**03/19/25** PSFA MFD Sta 840 18:00  
**03/20/25** Fire\* Ladders/Ventilation  
**03/26/25** Tsunami Drill 11:00  
**03/27/25** Medical Trauma/Bleeding/Shock

### Grants

Calfire Volunteer Fire Capacity Grant  
-Application due 05/05/2025  
  
2025 Fire Safety Micro-Grant Program  
-Application due 03/31/2025

### PG&E Settlement Reallocation

-Contract received for \$13,986.00 to be used for the purchase of tablets and Tablet Command software for all ALR apparatus.

### Apparatus

-E8160 is now housed in Station 811.

### Maintenance

#### Vehicle

-R8130 Turbo replaced  
-R8132 new tires, going in for service this week  
-E8160 auxiliary pump actuator has arrived, awaiting mechanic scheduling. This is covered under warranty.

### Extractor Donation/Loan

-Calfire Woodlands Station long term loaned a surplus extractor to Station 812.  
(We just need a septic system to use it)

### MCAFC Strategic Planning Committee

-Met with County CEO in regards to Prop 172 inconsistencies and no true up.  
-FDAC CALChiefs white paper.

### Prevention

-Fire, life and safety inspections are underway within the District.  
-Contract with Mendocino Fire Protection District for fire, life and safety inspections has been executed. Inspections will be in the next couple months beginning with the schools.

### Post Office Bulletin Board

-See attached mock up.  
-Ask PO and building owner to put up an enclosed bulletin board.



# Albion Little River Fire Protection District

## **BOARD OF DIRECTORS SPECIAL MEETING MINUTES draft** **Thursday, April 3, 2025, 1:00 PM**

Please note that this meeting was held at ALRFPD Station 810, 33900 West Street, Albion, CA.

1. **Call to Order and determination of a quorum.** The meeting was called to order at 1:05 PM by President Meyer. Directors Acker, Linstedt, Meyer and Greenberg were present at Station 810. Chief Rees and Administrative assistant Stacey Burnett were also present at station 810.
2. **Roll Call.** Acker-Present, Linstedt-present, Meyer-present and Greenberg-present at Station 810. Welty was absent.
3. **Motion by Secretary Steve Acker to adopt the agenda:** Approved by a vote of 4 ayes and 1 absent.
4. **Public communication to the board:** None
5. **Approval of a letter to the Mendocino County Board of Supervisors regarding Proposition 172 funding allocations to be presented at the April 8<sup>th</sup> BOS meeting.**
  - a. **Motion by Linstedt to approve the Letter to the Mendocino County Board of Supervisors regarding Proposition 172 funding allocations** Approved by a vote of 4 ayes and 1 absent. (see pages 2 & 3)
6. **Adjournment:** Meeting adjourned at 2:30 PM. The next regular meeting has been scheduled for Wednesday, April 16, 2025 10:00 am at Station 810 and Zoom.

4/3/25 Meeting  
Minutes draft  
page 2



## Albion Little River Fire Protection District

P.O. Box 634, Albion, CA 95410

April 3, 2025

### **RE: Allocation of Proposition 172 funding for all Fire Agencies based on 2017 Board of Supervisors approved methodology**

Honorable Mendocino County Board of Supervisors,

In May 2016, the Board of Supervisors unanimously and formally endorsed the concept that "fire agencies perform essential public safety functions and are eligible for funding through the Proposition 172 sales tax", a 1993 statewide Public Safety Sales Tax.

In December 2017, the Board of Supervisors unanimously approved a funding formula to determine the amount of Prop 172 allocated to Fire Agencies thereafter. As the Mendocino County Fire Chief's Association (MCFCA) and Mendocino County Districts Association (MCAFD) joint letter (3/27/25) stated, the formula of 5.46% of Proposition 172 funds + \$87,521 was to be utilized each fiscal year. A funding gap has been identified for every year (FY 18/19 - FY 23-24) totaling more than \$1 million that has not been distributed to the Fire Agencies. Although an effort has been made by the MCAFD and MCFCA to clarify the allocations made, County representatives have not confirmed the discrepancy nor advised on a commitment to future funding.

**The Albion Little River Fire Protection Board of Directors is requesting that the Board of Supervisors re-confirm their intention and commit to allocating Proposition 172 funding using the agreed upon formula, and specifically to allocate Proposition 172 funds for FY 25-26 by using the formula (5.46% + \$87,521).**

We recognize that Measures D/E in 2020 and Measure P in 2022 generate annual funding supporting our District. However, these funds were designed to *enhance* our District's emergency response funding without replacing existing funding.

This funding from these measures allocated by the Supervisors has consistently allocated resources according to established formulas. The Albion Little River Fire Protection District Board requests that Proposition 172 also adheres to the approved allocation formula.



4/3/25 Meeting  
Minutes draft  
page 3

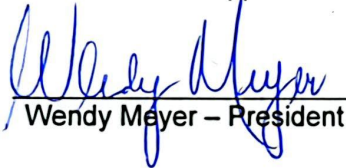
In our District, we have seen an increase in: call volume, personnel training and safety equipment requirements as well as other health and safety regulations all which require more funding. For the past 20 years, we have been trying to fund a new fire station. Currently, our District's Special Fire tax measure provides 38% of our revenue. To meet the needs of our Department, we asked our constituents to support a 250% increase in the Special tax. Unfortunately, we received 56% yes votes and we needed 66%. We continue to seek sufficient funding to support our emergency response capabilities. We depend on Prop 172 funding for 3% of our budget and cannot afford to lose this income.

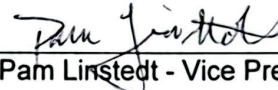
Thank you for your attention to this matter.

Sincerely,

ALBION LITTLE RIVER FIRE PROTECTION DISTRICT - BOARD OF DIRECTORS

This letter was approved at a Special Meeting of our Board on April 3, 2025 at 1:00 p.m.

  
Wendy Meyer – President

  
Pam Lirstedt - Vice President

  
Steve Acker -Secretary

Lee Welty – Treasurer

  
Chuck Greenberg



**BOARD OF DIRECTORS REGULAR MEETING**  
**Wednesday, March 19, 2025**  
**CORRESPONDENCE REPORT from January 1 – February 28, 2025**

2025-01-2	Received email from California State Treasurer re: LAIF Performance Report Received email from Wendy Meyer re: Mendocino County Auditor Controller FYV24-25 55% Teeter CYPY Unsecured Collection Distribution July-November 2024
2025-01-9	Received email from California State Treasurer re: LAIF Performance Report
2025-01-10	Received email from the Community Foundation re: New President & CEO Tawny Bailey
2025-01-14	Received letter via USPS from County of Mendocino, Executive Office of Fire Protection Facilities re: GIS Layer Update 2025
2025-01-15	Received letter via USPS from Mendocino Surveyors re: Easement Grant Deed
2025-01-22	Received email from James Feenan, Commission Services Supervisor for County of Mendocino Department of Planning & Building Services re: Mitigated Negative Declaration for CDP_2023-0029 (King) including attachment hearing packet for CDP_2023-0029 (King), Coastal Permit Administrator Hearing on 2/27/25 @ 10:00 a.m.
2025-01-26	Received email from Pam Linstedt, originating from Emily Tecchio re: Mendocino Voice publication of a letter to the editor from the Chiefs Association detailing the importance and uses of Measure P
2025-01-27	Received email Pam Linstedt, originating from Emily Tecchio re: 2034 Cal Fire MEU 911 incident report.
2025-01-29	Received email from the Community Foundation re: New Lunch & Learn Workshop re: succession planning and exploration of the best practices and lessons learned for managing effective leadership transitions.
2025-01-31	Received email from Wendy Meyer originating from Sara Pierce Acting Auditor-Controller/Treasurer-Tax Collector County of Mendocino re: County of Mendocino Property Tax Apportionment Audit Outreach
2025-02-2	Received email from Wendy Meyer re: SFGATE article Hotel Giant moves in on California tourist town
2025-02-12	Received email from Pam Linstedt originating from Holly Newberger re: fully executed copy of the lease agreement for ALRFPD Station 815, Navarro Ridge
2025-02-14	Received email from Wendy Meyer originating from Streamline re: New form submission received from Shirly Nelson re: Grants
2025-02-15	Received email from Michael Rees forwarded from Lee Welty, originating from Meredith DeLucia re: Designated Grant Report for the Annual Grant for General Operating
2025-02-16	Received email, then forwarded to Pam Linstedt, from Paula Patterson representing The Woods, re: road repair be put on the agenda for the Board meeting on 02/19/2025
2025-02-24	Received email from Pam Linstedt originating from Emily Tecchio re: MCAFD Info- BOS Meeting Agenda 2/25, owed \$ for Fire
2025-02-25	Received email from Michael Rees originating from Lilian Chavoya re: Fiscal Year 2024-2025 Quarter 1 Measure D, Measure P, and Prop 172 Funding Agreement
2025-02-26	Received email from Gina Bartolomie re: Form 700 due no later than April 1, 2025
2025-02-29	Received email from the Community Foundation re: Various Funds including Disaster Relief, Environment & Economic Development





Albion Little River Fire Protection District

**BOARD OF DIRECTORS REGULAR MEETING**  
**Wednesday, April 16, 2025**  
**CORRESPONDENCE REPORT from March 1 – March 31, 2025**

- 2025-03-1 Received email from County of Mendocino, Executive Office re: Community Development Block Grant (CDBG) Use of Program Income Funds & 2025 NOFA Application Projects
- 2025-03-4 Received certified mail from Department of Transportation re: DOT Field Study Response form
- 2025-03-14 Received email forwarded from Chief Rees originating from Emily re: Free Membership to FDAC
- 2025-03-17 Received email from PGE re: an unplanned outage near 43001 Airport Rd, Little River  
Received email from PGE re: power restoration near 43001 Airport Rd, Little River
- 2025-03-20 Received email from PGE re: a planned outage near 43001 Airport Rd, Little River
- 2024-03-25 Received email from Kelly Hansen and the Grants Division re: the Request for Proposal (RFP), the associated County of Mendocino Agreement, Addendum #1, Addendum #2, and slides from the Applicant Webinar held on 3/7/25.

**FIRE TAX AD HOC** – Linstedt, Meyer, Rees (April 10, 2025 notes)

“Meeting” with past Citizens committee on 4/14/25. Need to find a citizen to form a committee. Fundraising for the measure/committee activities needs to begin in December this year (or sooner). Measure and signatures (minimum of 142 valid needed) need to be submitted by July 2026.

Our Ad Hoc committee will rework the language of the measure and submit to the citizens committee for input/review and then public education/information workshops.

Researching whether a nexus study regarding our community’s ability to afford our Department is worthwhile or *required* investment. Rees will obtain examples of Hopland and Anderson Valley’s completed studies.

Meyers will find out if the Citizen’s Committee has to file the measure due to the fact that it will be carried as a “public initiative”.

## MCAFD Meeting ~ #52 (April 9, 2025) – Linstedt notes for ALRFPD

Update from BOS meeting: Prop 172 allocation formula – approved for this coming fiscal year. On another note, sales tax is rapidly falling, so it is likely not to be a huge amount. County lost a FEMA grant for infrastructure (\$55 million – BRIC grant).

### Discussion with 4th District Supervisor Bernie Norvell

- 1) Supervisor priorities budget; priorities-public safety (newer focus on roads, secondly); *street level homelessness*- as it relates to economic development and being attractive, FB made some big changes- at county level a new program developed: CORE (county engagement)
- 2) Fire Agency priorities- Supervisor Gore in Sonoma County (will be running for McGuire's position)- reach out to him regarding funding, etc.

### Fire District Association of CA

- 1) White paper and state funding request (\$300 million for personnel)
  - a) **Elected official communication needed from Districts, letters of support**
- 2) COA class in Mendocino with Workshop - for District Board members, Chiefs, other personnel; crash course on being a FD Board member and interested in tacking on an additional workshop day. Emily would like to organize it this year. **Would like to obtain a head count of interested people** (there were 3 presenters, all from different counties).
  - FDAC Membership sign up, free!
  - b) Funds for participation COA participation (\$300 per member)
  - c) Ideal month/days
  - d) Potential Workshop Topics sonoma consolidation, humboldt JPA or for one of our meetings here; GSRMA (has training grants)

### Follow Up

Assessments and P&B Permit notifications issues

Chief Rees and Avila still working on this –list of questions/concerns to compile

### 2025 MCAFD Meetings

- 3) Next meeting: June 11th - LAFCo guest (confirming Uma Emma) MSR-municipal services review; lots of statute authority; JPA etc. EMS  
County is responsible for EMS, but not for fire thus not an established function  
Maybe Grand Jury would be the mechanism?  
CSA#3 potentially gain zones of benefits for everyone's district

**012**



**Albion-Little River Fire Auxiliary, Inc.**

**P.O. Box 101  
Albion, CA 95410**

April 2, 2025

Re: 810 Kitchen Use for BBQ Prep

Dear Albion-Little River Fire Protection Board of Directors,

I have been part of the Auxiliary for many years and have worked many BBQ's. I am concerned that Susy Kitahara and the rest of the kitchen crew are having a difficult time moving to different kitchens to do the very extensive preparation for the BBQ. I spoke with her today and she is feeling like it just isn't worth it for her to do the work anymore when it's so complicated finding a place to work. We always just had the kitchen to work in before.

Now that Michael has a separate office from the main room at Station 810 it seems that it would be reasonable for us to be able to use the kitchen for 2-3 days before the BBQ to do our preparations without getting too much in his way, or being exposed to sensitive materials that the public shouldn't be seeing.

It's stressful enough preparing food for 800 people, and without Susy we wouldn't have the BBQ, at least the way we all like it, and we may not have her next year if we have to keep moving from place to place to prep.

Please consider seriously letting the Auxiliary use the Station 810 kitchen for at least part of July 9, 10 & 11 this year.

Thank you,

Carolyn Latkin, Treasurer

Albion-Little River Fire Auxiliary, Inc.

clatkin@gmail.com

Home: 937-5633 Cell:707-972-0307

013

# Albion Mutual Water Company

Box 485 Albion, CA 95410

April 3, 2025

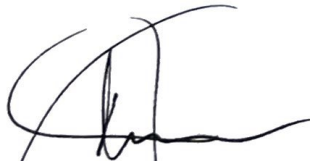
Dear Owner:

**On Saturday, May 3, 2025, at the Whitesboro Grange on Navarro Ridge Rd., from 3PM to 5PM, the AMWC will be hosting its Annual Membership Meeting to review the past year's activities and any possibilities for next year. At this meeting we will also be electing your Board of Directors for fiscal year 2025-26.**

**A Proxy ballot will be included with the April quarterly billing for your use at the Annual Meeting. The Proxy ballot will include the names of the Owners who have been nominated to date. If your ballot is turned in prior or at the Meeting, your vote will count. It is not necessary to attend the Meeting. Nominations, however, will also be allowed from the floor. Since the present Board members have each agreed to serve for another term, their names will be listed on the Proxy ballot.**

**Hope to see you at the Annual Meeting.**

Sincerely,



John R. Johansen, Secretary

Albion Mutual Water Company Annual Meeting 2025



# Proxy Voting Form

- 1. Mark Gauche (President)
- 2. John Johansen (Secretary)
- 3. Alex de Grassi (Vice President)
- 4. Tony Gatchalian (Treasurer)
- 5. Tom Reilly (Director at Large)
- 6. .

- 7. .
- 8. .
- 9. .
- 10.

**Vote for no more than 5.**

**Present — Please print your name and sign:**





**015**  
**COUNTY OF MENDOCINO**  
**Executive Office**  
Information Technology Division

DARCIE ANTLE  
CHIEF EXECUTIVE OFFICER

501 Low Gap Road, Room 1440  
Ukiah, CA 95482-3734

Email: [InformationTechnology@MendocinoCounty.Gov](mailto:InformationTechnology@MendocinoCounty.Gov)  
Website: [www.mendocinocounty.gov](http://www.mendocinocounty.gov)

Office: (707) 234-6348  
Fax: (707) 463-5477

**To: Albion-Little River Fire Protection District**  
**From: Mendocino County, Information Services Division's GIS Program**  
**Subject: Fire Protection Facilities GIS Layer Update, 2025**  
**Date: April 4, 2025**

Dear Sir or Madame

*I am writing to follow up on a packet of maps and tables that were sent to individual Fire Protections Districts and Volunteer Fire Companies back in early February of 2025. The County's GIS Program is updating its Fire Protection Services GIS layer. This particular layer was last updated in 2021. You should have received a map and a simple table for each facility you operate. If possible, I asked each District and Fire Company to review the information and mark any changes or updates to the location of facilities and their tabular data. If there were no changes you could just mark "No Change" on the data table for each facility.*

*As of this date I have not received a response back from your District or Fire Company. In respect of your time, I have endeavored to make this survey as brief as possible. I hope that you will be able to review the information in the packet and respond to me. If there have been no changes, you can simply email me with that response. Please let me know if you need me to resend the survey packet. I want to make sure that I give every Fire District and Fire Company the opportunity to update their current data.*

Thank you for your time and attention to this matter.

Regards

Leif Farr, GIS Coordinator, (707) 234-6003,  
[farrl@mendocinocounty.gov](mailto:farrl@mendocinocounty.gov)



## Albion Little River Fire Protection District

P.O. Box 634, Albion, CA 95410

April 12, 2025

Mendocino County Board of Supervisors  
501 Low Gap Road, Room 1010  
Ukiah, CA 95482

### **RE: Low-Intensity Camping Ordinance**

Dear Honorable Supervisors,

The Albion Little River Fire Protection Board of Directors would like to express concern regarding the proposed change in the county planning ordinance that permits commercial camping on private property. If this proposal moves forward, we would appreciate being notified of any proceedings (including environmental review).

Additionally, we believe enforcement plans (including action and penalties) and associated permit fees should be clearly defined before approving the ordinance.

If the County adopts an ordinance for low-intensity commercial camping on residential property, we propose that you include the following minimum requirements to ensure community safety:

- A. Require landowners to obtain a Use Permit from the Planning Commission rather than an administrative permit.
- B. The Use Permit must be approved by CAL FIRE, Planning & Building, and the Health Department (septic). A copy of the Use Permit must be sent to the local fire district with requirements as suggested by the Mendocino County Fire Chiefs Association.
- C. Allow camping only on large parcels that are accessed only from a county- or state-maintained road. If access is from a private road, proof of commercial-deeded access is required. Roads must meet CAL FIRE access requirements, including a 14-foot width, turnouts every 300 feet, and all-weather road access.

- D. No fire pits or fires are allowed unless the landowner's representative is onsite at time of burning (i.e. 24-hour coverage).
- E. Include a limit on dogs per campsite.
- F. Campsites per parcel should be limited as well as allowing only 1 campsite per acre.
- G. Noise: Maintain quiet between 10 p.m. and 6 a.m.

We also believe that the best way forward is to put the question to the voters as a ballot initiative. Thank you for considering our input on this very important issue.

Sincerely,

Albion Little River Board of Directors

Wendy Meyer, Pam Linstedt, Lee Welty, Steve Acker, Chuck Greenberg