

OFFICIAL BALLOT

COUNTY OF MENDOCINO GUBERNATORIAL GENERAL ELECTION NOVEMBER 4, 2014

INSTRUCTIONS TO VOTER: Completely fill in the oval () with **blue or black ink** next to the candidate of your choice. To vote for a qualified write-in candidate whose name is not on the ballot, completely fill in the oval () with **blue or black ink** next to line provided and write the candidate's name on the line provided after the names of the other candidates for the same office. For a measure, completely fill in the oval () with **blue or black ink** next to the word YES or the word NO.

VOTER-NOMINATED AND NONPARTISAN OFFICES	STATE	SCHOOLS
<p>All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p> <p style="text-align: center;">STATE</p> <p style="text-align: center;">GOVERNOR Vote for One</p> <p><input type="radio"/> NEEL KASHKARI Party Preference: REP Businessman</p> <p><input type="radio"/> EDMUND G. "JERRY" BROWN Party Preference: DEM Governor of California</p> <p style="text-align: center;">LIEUTENANT GOVERNOR Vote for One</p> <p><input type="radio"/> GAVIN NEWSOM Party Preference: DEM Lieutenant Governor</p> <p><input type="radio"/> RON NEHRING Party Preference: REP Small Businessman/Educator</p> <p style="text-align: center;">SECRETARY OF STATE Vote for One</p> <p><input type="radio"/> PETE PETERSON Party Preference: REP Educator/Institute Director</p> <p><input type="radio"/> ALEX PADILLA Party Preference: DEM California State Senator</p> <p style="text-align: center;">STATE CONTROLLER Vote for One</p> <p><input type="radio"/> BETTY T. YEE Party Preference: DEM California State Board of Equalization Member</p> <p><input type="radio"/> ASHLEY SWEARENGIN Party Preference: REP Mayor/CEO</p> <p style="text-align: center;">STATE TREASURER Vote for One</p> <p><input type="radio"/> GREG CONLON Party Preference: REP Businessman/CPA</p> <p><input type="radio"/> JOHN CHIANG Party Preference: DEM California State Controller</p>	<p style="text-align: center;">ATTORNEY GENERAL Vote for One</p> <p><input type="radio"/> RONALD GOLD Party Preference: REP California Attorney</p> <p><input type="radio"/> KAMALA D. HARRIS Party Preference: DEM Attorney General of California</p> <p style="text-align: center;">INSURANCE COMMISSIONER Vote for One</p> <p><input type="radio"/> TED GAINES Party Preference: REP Independent Insurance Agent</p> <p><input type="radio"/> DAVE JONES Party Preference: DEM Insurance Commissioner</p> <p style="text-align: center;">MEMBER, ST BD OF EQUAL - 2ND DIST Vote for One</p> <p><input type="radio"/> FIONA MA Party Preference: DEM CPA/Taxpayer Representative</p> <p><input type="radio"/> JAMES E. THEIS Party Preference: REP Organic Foods Manager</p> <p style="text-align: center;">UNITED STATES REPRESENTATIVE - 2ND DIST</p> <p style="text-align: center;">U S HOUSE OF REP, 2ND DIST Vote for One</p> <p><input type="radio"/> JARED HUFFMAN Party Preference: DEM United States Representative</p> <p><input type="radio"/> DALE K. MENSING Party Preference: REP Supermarket Cashier</p> <p style="text-align: center;">STATE SENATOR</p> <p style="text-align: center;">STATE SENATE, 2ND DIST Vote for One</p> <p><input type="radio"/> LAWRENCE R. WIESNER Party Preference: REP Accountant/Educator/Parent</p> <p><input type="radio"/> MIKE McGUIRE Party Preference: DEM County Supervisor</p> <p style="text-align: center;">MEMBER, STATE ASSEMBLY 2ND DIST</p> <p style="text-align: center;">ASSEMBLY, 2ND DIST Vote for One</p> <p><input type="radio"/> JIM WOOD Party Preference: DEM Family Dentist/Mayor</p> <p><input type="radio"/> MATT HEATH Party Preference: REP Businessman/Father</p>	<p style="text-align: center;">STATE SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for One</p> <p><input type="radio"/> MARSHALL TUCK Educator/Schools' Executive</p> <p><input type="radio"/> TOM TORLAKSON Educator/California Superintendent</p> <p><input type="radio"/> Write-In _____</p> <p style="text-align: center;">COUNTY SUPERINTENDENT OF SCHOOLS Vote for One</p> <p><input type="radio"/> PAUL JOENS-POULTON Associate Superintendent, MCOE</p> <p><input type="radio"/> WARREN C. GALLETTI K-12 School Administrator</p> <p><input type="radio"/> Write-In _____</p> <p style="text-align: center;">JUDICIAL</p> <p>For Associate Justice of the California Supreme Court, shall GOODWIN LIU be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Associate Justice of the California Supreme Court, shall Stanford University Law Professor MARIANO-FLORENTINO CUELLAR be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Associate Justice of the California Supreme Court, shall KATHRYN MICKLE WERDEGAR be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Presiding Justice, Court of Appeal, District 1 Division 1, shall JIM HUMES, be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Associate Justice, Court of Appeal, District 1 Division 1, shall KATHLEEN M. BANKE, be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Presiding Justice, Court of Appeal, District 1 Division 2, shall J. ANTHONY KLINE, be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Associate Justice, Court of Appeal, District 1 Division 2, shall THERESE M. STEWART, be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p> <p>For Associate Justice, Court of Appeal, District 1 Division 3, shall STUART R. POLLAK, be elected to the office for the term prescribed by law? <input type="radio"/> YES <input type="radio"/> NO</p>

VOTE BOTH SIDES OF YOUR BALLOT

SAMPLE BALLOT

SAMPLE BALLOT

For Associate Justice, Court of Appeal, District 1 Division 3, shall **MARTIN J. JENKINS**, be elected to the office for the term prescribed by law?
 YES NO

For Presiding Justice, Court of Appeal, District 1 Division 4, shall **IGNAZIO JOHN RUVOLO**, be elected to the office for the term prescribed by law?
 YES NO

For Associate Justice, Court of Appeal, District 1, Division 5, shall **MARK B. SIMONS**, be elected to the office for the term prescribed by law?
 YES NO

For Associate Justice, Court of Appeal, District 1 Division 5, shall **TERENCE L. BRUINIERS**, be elected to the office for the term prescribed by law?
 YES NO

MEASURES SUBMITTED TO THE VOTERS

STATE PROPOSITIONS

PROPOSITION 1 - WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS. Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.
 YES NO

PROPOSITION 2 - STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.
 YES NO

PROPOSITION 45 - HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE. Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.
 YES NO

PROPOSITION 46 - DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE. Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.
 YES NO

PROPOSITION 47 - CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE. Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.
 YES NO

PROPOSITION 48 - INDIAN GAMING COMPACTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.
 YES NO

DISTRICT MEASURE

ALBION-LITTLE RIVER FIRE PROTECTION DIST

MEASURE M - Shall the Albion-Little River Fire Protection District, by Ordinance, (1) Repeal the existing special tax of \$40.00 per unit, (2) Replacing it with a special tax not to exceed \$75.00 per unit, this special tax shall be used to maintain and improve fire protection, suppression activities, prevention, and to acquire and maintain equipment or apparatus, and to increase our medical and rescue services, (3) Increase the appropriations limit by the increase of revenue raised by the tax?
 YES NO

COUNTYWIDE MEASURE

COUNTY-WIDE

MEASURE S - Shall the ordinance, which is titled **An Initiative to Assert the Rights of Residents of Mendocino County in Order to Secure Clean Water, Air and Soil and Freedom From Chemical Trespass, Which Would Ban Hydraulic Fracturing, Directional and Horizontal Drilling, and Waste Injection Wells in the County of Mendocino and Invalidates Any and All Laws Contrary to this Purpose to the Extent They Effect the County of Mendocino**, be adopted?
 YES NO

VOTE BOTH SIDES OF YOUR BALLOT

Important Voter Information

Top-Two Candidates Open Primary Act

Under the Top-Two Candidates Open Primary Act, approved by the voters in 2010, only the two candidates who received the top number of votes for U.S. Senate, 2nd Congressional and 2nd State Assembly districts will appear on the General Election Ballot. Candidates for these offices may have the same political party preference. Additionally, write-in candidates are no longer allowed for these contests at the General Election. For more information you may contact the Mendocino County Elections Office at 707 234-6819.

Prop. 34 - Expenditure Limitations: State Legislative Candidates

Proposition 34 was passed by voters in November 2000. The law requires county election officials to provide the names of those State Legislative candidates who have voluntarily agreed to expenditure limits.

The following State Legislative candidates, listed in random alphabetical order, have accepted the voluntary expenditure limitations pursuant to Proposition 34:

Assembly, 2nd District

Matt Heath

Jim Wood

State Senate, 2nd District

Mike McGuire

Lawrence R. Wiesner

Candidates' Campaign Expenditures

The Political Reform Act was adopted as a statewide initiative (Proposition 9) by an overwhelming vote of the people in 1974. The law requires detailed disclosure of contributions and expenditures in connection with campaigns supporting or opposing state and local candidates, ballot measures and disclosure of expenditures made in connection with lobbying the State Legislature.

To receive information about local candidates' campaign expenditures, you may call the Mendocino County Elections Office at (707) 234-6819.

To receive information about state candidates, donors and lobbyists, you may call the Secretary of State Office at (916) 653-6224 or visit their website <http://www.sos.ca.gov/prd/>.

PARTY ENDORSEMENTS FOR VOTER-NOMINATED OFFICES

Pursuant to California Elections Code §13302(b) the following political parties have submitted a list of candidates they wish to endorse for the November 4, 2014 Gubernatorial General Elections. The party endorsements are as follows:

The **CALIFORNIA DEMOCRATIC PARTY** endorses the following candidates:

Governor	Edmund G. "Jerry" Brown
Lt. Governor	Gavin Newsom
Secretary of State	Alex Padilla
Attorney General	Kamala D. Harris
Treasurer	John Chiang
Controller	Betty T. Yee
Insurance Commissioner	Dave Jones
BOE 2	Fiona Ma
CD 2	Jared Huffman
SD 2	Mike McGuire
AD 2	James D. Wood

The **REPUBLICAN PARTY** endorses the following candidates:

Governor	Neel Kashkari
Lt. Governor	Ron Nehring
Secretary of State	Pete Peterson
Treasurer	Greg Conlon
Controller	Ashley Swearengin
Attorney General	Ronald Gold
Insurance Commissioner	Ted Gaines
BOE 2	James E. Theis
CD 2	Dale K. Mensing
SD 2	Lawrence R. Wiesner
AD 2	Matt Heath

The **AMERICAN INDEPENDENT PARTY** endorses the following candidates:

Attorney General	Ron Gold
Secretary of State	Pete Peterson
State Controller	Ashley Swearengin
Insurance Commissioner	Ted Gaines
CD 2	Dale Mensing
SD 2	Lawrence Wiesner

The **PEACE & FREEDOM PARTY OF CALIFORNIA** did not submit candidate endorsements.

VOTER'S PAMPHLET

**The following pages contain
CANDIDATES' STATEMENTS
Together with
BALLOT MEASURES,
ANALYSES
AND ARGUMENTS
(whichever is applicable to your ballot)**

Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. CANDIDATES' STATEMENTS OF QUALIFICATION AND BALLOT ARGUMENTS ARE PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATES OR AUTHORS.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE
PROPOSED LASW ARE THE OPINIONS OF THE AUTHORS.**

STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE IN CONGRESS
2nd DISTRICT

JARED HUFFMAN

AGE: 50

Occupation: United States Representative

Education and Qualifications: In my first term as your Congressman, I've worked to be an effective voice for Mendocino County and get things done despite partisan gridlock in Washington.

I was part of a bipartisan group that put responsibility above politics by forcing a vote to end the disgraceful government shutdown, preventing a default on our national debt that could have triggered global recession.

On the Budget Committee, I've advocated fair and sensible deficit reduction, co-sponsored reforms to improve the budget process, and fought to protect Social Security and Medicare.

On the Natural Resources Committee, I've stood up to Big Oil and its agenda of more drilling, fracking, and polluting. I've authored legislation that is making a difference - - including the bill that led to creation of the Point Arena-Stornetta unit of the California Coastal National Monument, and a bill that helped create tough new criminal penalties to address environmental damage from trespass marijuana grows.

Keeping faith with our veterans, I worked across the aisle this summer to pass important reforms to the V.A. and emergency funding to improve access to care for veterans in rural areas.

I've joined bipartisan coalitions working to improve special education funding, reform NSA surveillance programs, increase wildfire prevention, and passing a Farm Bill that provides critical support for agriculture, conservation and nutrition.

I've fought for values we share, like funding for rural schools and bringing our troops home from Afghanistan.

Let's continue the work we've begun together. I would be honored by your vote.

s/Jared Huffman

DECLARACIÓN DE CANDIDATO A
DIPUTADO EN EL CONGRESO DE LOS ESTADOS UNIDOS
2.º DISTRITO

JARED HUFFMAN

EDAD: 50

Ocupación: representante de Estados Unidos

Educación y cualificaciones: Durante mi primer periodo como su congresista, trabajé para ser una voz eficaz para el Condado de Mendocino y para lograr que sucedieran cosas a pesar de la paralización provocada por los partidos en Washington.

Yo fui parte de un grupo bipartidista que puso la responsabilidad antes que la política al forzar un voto para poner fin al deshonroso cierre del gobierno, evitando así un incumplimiento en nuestra deuda nacional que pudo haber desatado una recesión a nivel mundial.

Como miembro del Comité de Presupuesto, he abogado por una reducción justa y razonable del déficit, he copatrocinado algunas reformas para mejorar el proceso del presupuesto y he luchado para proteger el Seguro Social y Medicare.

En el Comité de Recursos Naturales, me he opuesto a las grandes compañías petroleras y a sus planes de realizar más perforaciones de pozos, fracturación y contaminación. He redactado leyes que están marcando una diferencia, incluidos el proyecto de ley que llevó a la formación de la unidad Point Arena-Stornetta del Monumento Nacional de la Costa de California y un proyecto de ley que ayudó a crear nuevas penas criminales estrictas para enfrentar el daño ambiental de los cultivos ilegales de marihuana.

Como sigo siendo fiel a nuestros veteranos, trabajé con la oposición este verano para aprobar reformas importantes al Departamento de Asuntos de Veteranos (Veterans Affairs, V.A.) y un financiamiento de emergencia para mejorar el acceso a la atención médica de los veteranos en las zonas rurales.

También me he unido a coaliciones bipartidistas que trabajan para mejorar el financiamiento a la educación especial, para reformar los programas de supervisión de la Agencia de Seguridad Nacional (National Security Agency, NSA), para aumentar la prevención de incendios forestales y para aprobar un proyecto de ley de productores que proporciona apoyo vital para la agricultura, la conservación y la nutrición.

He luchado por los valores que compartimos, como el financiamiento para las escuelas rurales y el regreso de nuestras tropas desde Afganistán.

Continuemos la labor que comenzamos juntos. Sería un honor tener su voto.

f/Jared Huffman

STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE IN CONGRESS
2nd DISTRICT

DALE K. MENSING

AGE: 56

Occupation: Supermarket Cashier

Education and Qualifications: I was in the navy's hospital corps and I was postmaster of Laytonville. I am a working man.

I will work to achieve the repealing of the Affordable Care Act which is a systematic attack on our freedoms of religion, privacy, and self-determination. I will work to formulate a plan that puts the patient first, the whole patient, including their religious faith. The facilitator between the patient and the care giver should not be a 20,000 page dominator.

I strongly defend your right to keep and bear arms, which represents the fact that the government works for you, not you for the government. Law abiding citizens should not be disarmed.

I will work to begin a diminishing of government facilitation of fossil fuels. I will work to initiate the use of pollution free ocean wave energy, which needs to be employed on a grand scale for our various energy needs, such as transportation and desalinization of ocean water. America and the second district need this salt free water to reduce the exploitation of our rivers and streams. The restless genius of the American people will make it work!

I will seek more block grant funding to solve congestion on Hwy 101 Petaluma. I oppose high density housing along Smart Train. I will work to see that our natural heritage and Native American concerns are paramount in Willits bypass considerations. I will work to prevent Common Core's One World Order education concepts from dominating our area's famed independent way of thinking.

s/Dale K Mensing

DECLARACIÓN DE CANDIDATO A
DIPUTADO EN EL CONGRESO DE LOS ESTADOS UNIDOS
2.º DISTRITO

DALE K. MENSING

EDAD: 56

Ocupación: cajero de supermercado

Educación y cualificaciones: Estuve en el cuerpo médico de la marina y fui jefe de la oficina de correos de Laytonville. Soy un hombre trabajador.

Trabajaré para lograr revocar la Ley de Cuidado de Salud Asequible, que es un ataque sistemático a nuestras libertades de religión, privacidad y autodeterminación. Trabajaré para crear un plan que ponga primero al paciente, a todo el paciente, incluidas sus creencias religiosas. El facilitador entre el paciente y el cuidador no debería ser un dominador de 20,000 páginas.

Defiendo firmemente su derecho a portar y poseer armas, que representa el hecho de que el gobierno trabaja para usted, en vez de que usted trabaje para el gobierno. Los ciudadanos que acatan la ley no deben ser desarmados.

Trabajaré para comenzar a disminuir la facilitación gubernamental de combustibles fósiles. Trabajaré para iniciar el uso de la energía undimotriz de los océanos que no contamina y que debe usarse a gran escala para satisfacer varias de nuestras necesidades energéticas, como el transporte y la desalinización del agua de los océanos. Estados Unidos y el segundo distrito necesitan esta agua sin sal para reducir la explotación de nuestros ríos y arroyos. ¡El inquieto ingenio de los estadounidenses hará que esto funcione!

Buscaré más financiamientos de subvención en bloque para resolver el tráfico en la Autopista 101 Petaluma. Me opongo a las viviendas de alta densidad a lo largo del Smart Train. Trabajaré para ver que nuestro patrimonio natural y las inquietudes de los pueblos nativos americanos sean primordiales en las consideraciones del periférico de Willits. Trabajaré para evitar que los conceptos de educación de Un Orden Mundial de los Estándares Comunes dominen la famosa forma de pensar independiente de nuestra área.

f/Dale K Mensing

STATEMENT OF CANDIDATE FOR
STATE SENATE
2nd DISTRICT

MIKE McGUIRE

AGE: 34

Occupation: County Supervisor

Education and Qualifications: As a school board president, mayor, county supervisor and small business manager, I've learned just how much progress we can make when we bring people together to make a real difference for our kids, families and seniors.

When naysayers said we had to choose between protecting our environment and creating jobs, I brought the community together to do both. We've preserved thousands of acres of open space, sensitive ridgelines and beautiful coastline. In the depth of the recession, I brought forward an economic recovery plan that helped make my county first in job growth in California.

When statewide cuts were decimating public education, I built a coalition that's investing over \$1 million in public high schools, preparing our students with career training and job skills program.

We passed responsible budgets, turning years of deficits into a \$15 million surplus, and historic pension reform agreements that will save \$170 million. I voluntarily cut my salary by 30 percent.

In the Senate, I'll fight for more resources for rural communities, more local jobs, thriving public schools, fiscal responsibility, stronger protections for our environment and coast and sound policies to address the drought. I'll fiercely oppose fracking, advance rural broadband and always be active and fight for Mendocino County.

Join Mendocino County teachers, business leaders, firefighters, the Farm Bureau, the California Democratic Party, Congressmen Jared Huffman and Mike Thompson and Supervisors Carre Brown, Dan Hamburg and John McCowen in support of our campaign.

Let's work together to move Mendocino County and California forward.

www.MikeMcGuireForSenate.com

s/ Mike McGuire

DECLARACIÓN DE CANDIDATO A
SENADOR ESTATAL
2.º DISTRITO

MIKE McGUIRE

EDAD: 34

Ocupación: supervisor del condado

Educación y cualificaciones: Como presidente de la junta escolar, alcalde, supervisor del condado y gerente de pequeña empresa, he aprendido acerca de lo mucho que podemos progresar cuando logramos que las personas se unan para marcar una verdadera diferencia para nuestros hijos, nuestras familias y nuestros adultos mayores.

Cuando los opositores dijeron que debíamos escoger entre proteger nuestro ambiente y crear empleos, reuní a la comunidad para lograr ambas cosas. Hemos preservado miles de acres de espacio al aire libre, las líneas montañosas sensibles y la hermosa costa. Durante los momentos más difíciles de la recesión, propuse un plan de recuperación económica que ayudó a que mi condado ocupara el primer lugar en crecimiento laboral en California.

Cuando los recortes realizados en todo el estado diezmaron la educación pública, construí una coalición que invierte más de \$1 millón en preparatorias públicas para preparar a nuestros estudiantes a través de programas de capacitación profesional y formación laboral.

Aprobamos presupuestos responsables que convirtieron el déficit de varios años en un superávit de \$15 millones y aprobamos acuerdos históricos de reforma a las pensiones que nos ahorrarán \$170 millones. Reduje mi salario en un 30 por ciento de forma voluntaria.

En el Senado, lucharé por tener más recursos para las comunidades rurales, más empleos locales, escuelas públicas prósperas, responsabilidad fiscal, una protección más firme de nuestro ambiente y nuestras costas y políticas sólidas para enfrentar la sequía. Me opondré con determinación a las fracturas hidráulicas, haré prosperar la banda ancha rural y siempre estaré activo y luchando por el Condado de Mendocino.

Únase a los profesores, líderes empresariales y bomberos del Condado de Mendocino, al Farm Bureau, al Partido Democrático de California, a los congresistas Jared Huffman y Mike Thompson y a los supervisores Carre Brown, Dan Hamburg y John McCowen en apoyo a nuestra campaña.

Trabajemos juntos para mejorar el Condado de Mendocino y California.

www.MikeMcGuireForSenate.com

f/ Mike McGuire

STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 2ND DISTRICT

MATT HEATH

AGE: 39

Occupation: Business Owner

Education and Qualifications: Many of you are being forced to pay an illegal fire tax of \$150 enacted with a vote of your representative. You deserve better.

Excessive regulation has resulted in bloated bureaucracies that have created unfriendly business environments and pension debt of over \$200 billion that is destroying the financial health of our neighbors, communities and state. We all deserve better.

State senators are convicted of state and federal felonies but are kept on the payroll for political favors and advantages. Our state deserves better.

I am Matt Heath and I am committed to doing better.

As an American, I know that our country was founded on the principal of 'no taxation without representation.' As a small business owner, I understand how excessive regulations hinder our local economy. As a former school board member, I understand how unbalanced budgets from Sacramento cripple needed local services for our children. And as a human being, I am appalled by the failure of Sacramento to punish wrongdoers within their own ranks. I can and will do better.

We need someone who will put our community first, not the 'R' or 'D' after their name. We need a person who will fight for us, not someone who wants the seat as a step up the political ladder.

As your next Assemblyman, I pledge that I will fight to do what is right, not what is easy or politically expedient. With your vote, I will provide you better representation in Sacramento.

www.heathforassembly.com

s/Matt Heath

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STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 2ND DISTRICT

JIM WOOD

AGE: 54

Occupation: Mayor / Family Dentist

Education and Qualifications: I am running for the State Assembly to help restore a vibrant economy: one that rebuilds our middle class, improves access to quality healthcare for all Californians, ensures that our children have access to the greatest education possible, and protects and restores environmental resources. I am proud to have earned the support of state and local leaders from throughout this district including Congressmen Jared Huffman and Mike Thompson and Assemblymember Wesley Chesbro.

As a Mayor I balanced economic prosperity with protecting our precious natural resources. As a family dentist and small business owner, I understand the issues facing our local communities and challenges facing our small businesses.

I served on the Healdsburg Planning Commission for four years and was elected to the city council in 2006. Currently serving my second term as mayor, my focus is job creation, improved regional water policy in the face of the drought, increasing our use of renewable energy, and balancing our budget – with a reserve.

Since opening my Cloverdale dental practice in 1987, I have been active in California and national health care causes. I am proud to have the support of California Nurses Association. They know my service on the Board of Advisors for the Pediatric Dental Initiative, a dental surgery center provides dental care for children from low-income families and children with developmental disabilities, is just one example of how I will make a difference in the Assembly.

I would be honored to have your vote. Read more at www.jimwoodforassembly.com

s/James D. Wood

DECLARACIÓN DE CANDIDATO A
MIEMBRO DE LA ASAMBLEA, 2.º DISTRITO

JIM WOOD

EDAD: 54

Ocupación: alcalde/dentista familiar

Educación y cualificaciones: Me postulo para miembro de la Asamblea del Estado para ayudar a restaurar una economía vibrante: una que reconstruya nuestra clase media, que mejore el acceso a la atención médica de calidad para todos los californianos, que garantice que nuestros niños tengan acceso a la mejor educación posible y que proteja y restaure nuestros recursos ambientales. Estoy orgulloso de haber ganado el apoyo de los líderes estatales y locales de este distrito, incluidos los congresistas Jared Huffman y Mike Thompson, y el asambleísta Wesley Chesbro.

Como alcalde, equilibré la prosperidad económica con la protección de nuestros preciados recursos naturales. Como dentista familiar y propietario de una pequeña empresa, entiendo los problemas que enfrentan nuestras comunidades locales y los retos que tienen nuestras pequeñas empresas.

Trabajé en la Comisión de Planeación de Healdsburg por cuatro años y fui elegido para el concejo de la ciudad en 2006. Actualmente trabajo en mi segundo periodo como alcalde; mi enfoque está en la creación de empleos, una política regional sobre el agua mejorada ante la sequía, el aumento del uso de energía renovable y el equilibrio del presupuesto, con una reserva.

Desde que abrí mi consultorio dental en Cloverdale en 1987, me he mantenido activo en California y en las causas de los servicios de salud del país. Estoy orgulloso de contar con el apoyo de la Asociación de Enfermeras de California (California Nurses Association). Esta asociación conoce mi trabajo en la Junta de Consejeros de la Iniciativa Dental Pediátrica, un centro de cirugía dental que proporciona atención dental para niños provenientes de familias de escasos recursos y niños con problemas de desarrollo, el cual es sólo un ejemplo de cómo marcaré una diferencia en la Asamblea.

Sería un honor contar con su voto. Lea más en www.jimwoodforassembly.com

f/James D. Wood

STATEMENT OF CANDIDATE FOR
SUPERINTENDENT OF SCHOOLS

WARREN C. GALLETTI

AGE: 48

Occupation: K-12 School Administrator

Education and Qualifications: As a life-long resident of Mendocino County, I am committed to our communities, families and students. As County Superintendent of Schools, I will work to improve school districts and strengthen programs (alternative, technical, and special education) at the Mendocino County Office of Education.

My educational experience as a teacher (7 years in P.E., Industrial Math, Geography and R.O.P.), secondary principal of a comprehensive and continuation high school (12 years), athletic director (5 years), athletic coach (22 years), and my current position as Director of Student Services for Ukiah Unified, has prepared me to lead the County Office of Education. I want to see a strong county office, improve labor relations and build morale among employees.

I graduated from Ukiah High in 1984 and received an associate degree from Mendocino College, where I was inducted into the Hall of Fame (2007) and named a Distinguished Alumni (2014). I received a bachelor's degree from University of San Francisco (and played Division 1 baseball), a teaching credential from Dominican College, and an administrative credential from Sonoma State.

I believe it is time for positive change. A vote for me is a vote for a lifelong educator committed to improving education in our county.

s/Warren Galletti

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DECLARACIÓN DE CANDIDATO A
SUPERINTENDENTE ESCOLAR

WARREN C. GALLETTI

EDAD: 48

Ocupación: administrador de una escuela de jardín de niños a 12.º grado.

Educación y cualificaciones: Como residente de toda la vida del condado de Mendocino, estoy comprometido con nuestras comunidades, familias y estudiantes. Como superintendente escolar del condado, trabajaré para mejorar los distritos escolares y reforzar los programas (alternativos, técnicos, y de educación especial) de la Oficina Educativa del Condado de Mendocino.

Mi experiencia educativa como maestro (7 años en Educación Física (P.E.), Matemáticas Industriales, Geografía y Programa de Ocupación Regional, (Regional Occupational Program, R.O.P.), director secundario en una preparatoria integral y en una de continuación (12 años), director de atletismo (5 años), entrenador de atletismo (22 años), y mi puesto actual como director de Servicios Estudiantiles para Ukiah Unified, me ha preparado para liderar la Oficina Educativa del Condado. Quiero ver una oficina del condado fuerte, mejorar las relaciones laborales y construir una moral entre los empleados.

Me gradué de la Preparatoria Ukiah High en 1984 y me gradué con título intermedio de la Universidad de Mendocino, en donde entré al Salón de la Fama (2007) y fui nombrado Alumno Distinguido (2014). Recibí el grado de licenciatura de la Universidad de San Francisco (y jugué béisbol de 1.a división), acreditación como maestro de la Universidad Dominicana, y acreditación administrativa por parte del estado de Sonoma.

Creo que es hora de un cambio positivo. Un voto por mí, es un voto por un educador de toda la vida comprometido con mejorar la educación en nuestro condado.

f/Warren Galletti

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MEASURE M

ORDINANCE NO. 04-19-14

**THE BOARD OF DIRECTORS OF
THE ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT
PROPOSES TO CHANGE THE UNIFORM SCHEDULES AND
RATES FOR A SPECIAL FIRE AND RESCUE TAX**

Whereas, Government Code Section 53978 and article XIII A of the California Constitution authorizes the Albion-Little River Fire Protection District to determine and levy a special tax for fire protection, suppression, prevention, and related services; and

Whereas, at its meeting on April 9, 2014, the Board of Directors of Albion-Little River Fire Protection District set the time and place for consideration of adoption of such ordinance as May 14, 2014, at 7:00 P.M., at the Albion-Little River Fire House, Albion, CA 95410; and

Whereas, A proposed tax, for all units, of the special tax per year shall be assessed on all real property (except that of Federal, State, or Government agencies or other property which is exempt from taxation) within the boundaries of said Albion-Little River Fire Protection District. The tax shall be used to maintain and improve the current level of fire protection, prevention, suppression, emergency medical, hazardous materials response, search, and rescue service. In addition, the increase will be directed toward procurement, equipping, operating, and maintaining equipment, and for the purpose of paying salaries of personnel or any related services. The Board of Directors of the Albion-Little River Fire Protection District shall establish charge(s) from time to time, subject, however, to the maximum units of tax herein. **EACH UNIT OF SPECIAL TAX SHALL NOT EXCEED \$75.00 EACH FISCAL YEAR;** and

Whereas, the tax shall be collected in the same manner provided by statute for the collection of property tax; and

Whereas, each year prior to the imposition of said tax, the District's Board of Directors shall cause a report to be prepared, showing each parcel, the owner(s) thereof, and the proposed levy thereon. At said meeting the Board of Directors shall make such corrections to the tax proposed to be levied as may be required to conform to the fees as set forth herein; and

Whereas, if a two-thirds voter approval is cast, the special tax will become effective concurrent with the 2015/2016 Property Tax billing cycle with a rate of \$75.00 per unit; and

Whereas, if any section, subsection, sentence, phrase or clause of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of the Ordinance. The Directors of the District here declare that they would have adopted the Ordinance and each section despite the fact that one or more section, subsection, phrases or clauses be declared invalid;

Now Therefore Be It Resolved, that the foregoing uniform schedules and rates, attached hereto as Exhibit 1, shall be applied to the parcels within the District; and

Be It Further Resolved, that this ordinance shall take effect immediately upon its confirmation by the voters in the District. Special tax increase must be approved by two-thirds vote of the voters of the Albion-Little River Fire Protection District at the special election held on November 4, 2014.

Passed and Adopted by the Board of Directors of the Albion-Little River Fire Protection District on June 11, 2014, by the following vote:

Riley:	Yes	Canlini:	Yes
Roat:	Yes	Levine:	Yes
Skyhawk:	Yes		

MEASURE M – continued

President: s/Richard Riley Date: 6/11/2014
Richard Riley

Secretary: s/Scott Roat Date: 6/11/2014
Scott Roat

Exhibit 1 – Special Fire and Rescue Tax

The Special Fire and Rescue Tax is based on a maximum of \$75.00 per unit. A unit is defined as the billable measure. The Board of Directors of the Albion-Little River Fire Protection District has assigned a number of units to each type of property usage based on relative fire risk.

Schedule of Parcel Units

Type of Property	Number of Units
Residential	Unimproved 1: Improved 2
Institutional and Miscellaneous	3 per Improved Parcel
Retail Stores, Office, Wholesale	3
Outlets Nursery, Light Manufacturing	
Restaurants	6
Service Stations	5
Hotels	2 + ½ per Room
Trailer Parks & Modular Homes	2 + 1 per Residence
Non-Residential--- Timber Production, Forest Land, Range Land	30 Acres per Unit

Properties with more than one usage will be taxed at the cumulative number of applicable Units. The Board will assign unit values to new usage codes as required.

IMPARTIAL ANALYSIS

MEASURE IMPOSING A SPECIAL TAX INCREASE FOR FIRE PROTECTION PREVENTION, SUPPRESSION, AND ALL RELATED OPERATIONS TO BE PROVIDED BY THE ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT

MEASURE M

Pursuant to Government Code Section 53978, the Albion-Little River Fire Protection District has adopted an ordinance imposing a special tax increase upon the following class of improvements or use as described below and set forth in Ordinance No. 04-09-14. The Special Fire and Rescue Tax is based on a maximum of \$75.00 per unit. A unit is defined as a billable measure. The Schedule of Parcel Units is set forth below:

Type of Property	Number of Units
Residential	Unimproved 1: Improved 2
Institutional and Miscellaneous	3 per Improved Parcel
Retail Stores, Office, Wholesale Outlets, Nursery, Light Manufacturing	3
Restaurants	6
Service Stations	5
Hotels	2 + ½ per Room
Trailer Parks & Modular Homes	2 + 1 per Residence
Nonresidential --- Timber Production, Forest Land, Range Land	30 Acres per Unit

Properties with more than one usage will be taxed at the cumulative number of applicable units. The Board will assign unit values to new usage codes as required.

A two-thirds (2/3) vote is required for the approval of the increase in special tax prior to becoming effective. The revenue generated by the special tax is to be used to maintain and improve the current level of fire protection, prevention, suppression, emergency medical, hazardous materials response, and search & rescue services. In addition, the increase will be used toward procurement, equipping, operating and maintaining equipment, and for the purpose of paying salaries of personnel or any related services.

If passed, the tax will become effective concurrent with the 2015/16 Property Tax billing cycle.

A "YES" vote will authorize the increase of the special tax for each class of improvement or use as depicted in Ordinance No. 149.

A "NO" vote will disallow the special tax increase.

DATED: August 5, 2014

s/Douglas L. Losak
DOUGLAS L. LOSAK
Acting County Counsel
County of Mendocino

ARGUMENT IN FAVOR OF MEASURE M

As a 100% volunteer fire department, your neighbors in the Albion Little River Fire Protection District donate their time to train and respond to over two hundred incidents per year. The present special assessment was enacted by voters in 2002. Since then, inflation has substantially reduced our buying power. Current revenue is a fraction of what many paid departments allocate for one single career firefighter and this money is spread thin to cover all aspects of fire response including engines, water trucks, rescue vehicles, medical supplies, hazmat equipment, station maintenance, training, fire science classes, fuel, insurance, hose, ladders, personal protective equipment, radios, pagers, auto extrication tools and water supply.

We currently maintain stations on three ridges in five locations, which assists district residents with emergency protection and helps property owners acquire fire insurance. Studying Albion Little River, the June 28, 2005 Grand Jury stated "The portion of property taxes allotted to rural fire districts has not increased since 1956, although the cost of district operations continues to rise." The most important responsibility of a fire-rescue department is to be prepared for a response of any type at any time. Without passage of Measure M, we will have to make painful decisions; it will not be possible to maintain present capabilities, further increasing the contrast of available services and reliability across district lines. Measure M would assess (presently exempt) non-residential timber and range land and increase total revenue to approximately \$258,000, placing superior tools in the hands of first responders and offering greater protection for residents.

When weighing the added tax burden, residents should contemplate what types of resources they want available to their families should they call 911.

We're calling on you so you can call on us: Vote Yes on Measure M.

Please visit www.citizensforyesonmeasurem.com

s/Ted R. Williams
Ted R. Williams
Chief, Albion Little River Fire Protection District

s/Chris Skyhawk
Chris Skyhawk
Board Member Albion Little River Fire Protection District

MEASURE S

An Initiative to Assert the Rights of Residents of Mendocino County in Order to Secure Clean Water, Air and Soil and Freedom From Chemical Trespass. Which Would Ban Hydraulic Fracturing, Directional and Horizontal Drilling, and Waste Injection Wells in the County of Mendocino and Invalidates Any and All Laws Contrary to this Purpose to the Extent They Effect the County of Mendocino

Whereas, We the People of Mendocino County declare that we have the right and the duty to safeguard our water both on and beneath the Earth’s surface, and in the process, come together as a community to insure that local water decisions are made by local people, for the preservation of human and natural communities, whose existence depends on clean, accessible, abundant water; and

Whereas, this Ordinance establishes a Community Bill of Rights which recognizes and secures certain civil and political rights for the people of Mendocino County; and

Whereas, this ordinance bans industrial activities associated with unconventional extraction of fossil fuels, (“fracking”), because these activities violate the civil and human rights of the people of the County by threatening the health, safety, and welfare of the people, environment and future generations of Mendocino County; and

Whereas, private corporations engaged in industrial activities that violate the rights of the people of the County are wrongly recognized by international, federal and state laws as having more “rights” than the people who live in our community, and thus, recognition of corporate rights” is a denial of the rights of the residents of Mendocino County; and

Whereas, such a denial violates the California Constitution, which declares in Article I, Section 1 that All people are by nature free and independent and have inalienable rights. Among these are enjoying and defending life and liberty, acquiring, possessing, and protecting property, and pursuing and obtaining safety, happiness, and privacy;” and

Whereas, in addition to corporate “rights,” the state and federal government as well as international trade laws have been routinely used by those corporations to preempt local lawmaking, thus denying the people’s right to local self-government; and

Whereas, the Board of Supervisors adopted the Mendocino County Precautionary Policy Number 43 in June 2006 which states, “Every resident, present and future, of Mendocino County has an equal right to a healthy and safe environment...The duty to enhance, protect and preserve Mendocino County’s environment, community health, and quality of life rests on the shoulders of local government, residents, citizen groups, and businesses alike.” and

Whereas, the use of hydraulic fracturing as an unconventional hydrocarbon extraction method has been shown to inflict damage, disease and toxic trespass upon people, flora and fauna, as well as water, air and soil; and

Whereas, the people have responsibilities to future generations to secure their right to local self-government, to protect the

MEASURE S – continued

natural environment of this County, to preserve the local ecosystems’ ability to sustain agriculture, business, and tourism, as well as promote human health,

Therefore, We the People of Mendocino County hereby adopt this Community Bill of Rights Ordinance.

Section 1 – Definitions

(a) “Corporations,” for purposes of this Ordinance, shall include any corporation, limited partnership, limited liability partnership, business trust, other business entity, public benefit corporation, or limited liability company organized under the laws of any state of the United States or under the laws of any country.

(b) “Ecosystem” shall include, but not be limited to, wetlands, creeks, aquifers, and other water systems, forests, and meadows, as well as naturally occurring habitats that sustain humans, wildlife, flora and fauna, and other organisms.

(c) “Extraction” shall include the digging or drilling of a well for purposes of exploring for, developing, or producing hydrocarbons.

(d) “Hydraulic fracturing” shall mean an activity in which water, propane, diesel, chemicals and a solid proppant or any other agent are pumped into a wellbore at a rate sufficient to increase the pressure downhole to a value in excess of the fracture gradient of the formation rock, causing the formation to crack, thus allowing the fracturing fluid to enter and extend the crack farther into the formation, forming passages through which hydrocarbons can flow.

(e) “Hydrocarbons” shall mean any of numerous organic compounds, including but not limited to methane, benzene, propane, petroleum and oil.

(f) “Infrastructure” shall include, but not be limited to, pipelines or other vehicles of conveyance of hydrocarbons, and any ponds or other containments used for wastewater, “frack” water, or other materials used during, or resulting from, the process of unconventional hydrocarbon extraction.

(g) “Natural Community” shall mean wildlife, flora, fauna, soil and air-dwelling and aquatic organisms, as well as humans and human communities that have established sustainable interdependencies within a diverse matrix of organisms, within a natural ecosystem.

(h) “Unconventional Extraction of Hydrocarbons” shall include, but not be limited to, hydraulic fracturing, “fracking,” directional and horizontal drilling, and waste injection wells. The term shall also include, but not be limited to, extraction of water from any surface or subsurface source for use in these activities; depositing, disposal, storing, transporting and processing of waste water, produced water, frack water, flow-back, brine or other materials, chemicals or by- products used in, or resulting from, these activities; the construction and siting of any new infrastructure to support these activities, as well as application for, or issuance of, permits for engaging in these activities.

Section 2—Statements of Law – A Local Bill of Rights

(a) Right to Community Self-Government. All residents of Mendocino County possess the right to a form of governance where they live which recognizes that all power is inherent

MEASURE S – continued

in the people and that all free governments are founded on the people's consent. Use of the Mendocino County government by the sovereign people to make law and policy shall not be deemed, by any authority, to eliminate or reduce that self-governing authority.

(b) Right to Clean Water, Air and Soil. All residents, natural communities and ecosystems in Mendocino County possess the right to water, air and soil that is untainted by toxins, carcinogens, particulates, nucleotides, and hydrocarbons introduced into the environment through the unconventional extraction of hydrocarbons.

(c) Rights of Natural Communities and Ecosystems. Natural communities and ecosystems possess rights to exist and flourish within Mendocino County without harm resulting from the unconventional extraction of hydrocarbons.

(d) Right to be Free from Chemical Trespass. All residents, natural communities and ecosystems in Mendocino County possess the right to be free from chemical trespass resulting from the unconventional extraction of hydrocarbons.

(e) Rights as Self-Executing, Fundamental, and Unalienable. All rights delineated and secured by this Ordinance are inherent, fundamental, and unalienable; and shall be self-executing and enforceable against both private and public actors.

Section 3—Statements of Law – Prohibitions Necessary to Secure the Bill of Rights

(a) It shall be unlawful for any government, corporation or natural person to engage in the unconventional extraction of hydrocarbons within Mendocino County.

(b) The prohibitions in section 3(a) of this Ordinance shall not apply to hydrocarbon extraction wells installed and operating in the County prior to the enactment of this Ordinance, only if the extraction process used for those wells prior to the enactment of this ordinance is not changed to a different extraction process after the enactment of this ordinance.

(c) Governments, corporations, and natural persons engaged in unconventional extraction of hydrocarbons, whether in Mendocino County or in a neighboring jurisdiction or offshore location; shall be strictly liable for all harms resulting from those activities caused to natural water sources, ecosystems, people and communities within Mendocino County.

(d) It shall be unlawful for any corporation, government or natural person to violate the rights recognized and secured by this Ordinance.

(e) No permit, license, privilege, charter, or other authority issued by any State, federal or international entity which would violate the prohibitions of this Ordinance or deprive any County resident of any rights secured by this Ordinance, the California Constitution, the United States Constitution, or other laws, shall be deemed valid within Mendocino County.

Section 4—Enforcement

(a) Sec.4(a) Any corporation, government or natural person that violates any prohibition established by this Ordinance shall

MEASURE S – continued

be guilty of a misdemeanor. Those liable for a violation are each and every officer and director of any corporation that engages in fracking in Mendocino County, and each and every person who operates any fracking machinery in Mendocino County. Upon conviction the violator(s) shall be sentenced to one year in county jail and shall pay a fine of \$10,000 for each violation. Each time the pump is turned on, and each stroke of the pump shall be a separate violation, and violation of each section of this Ordinance shall count as a separate violation. Each day that fracking infrastructure equipment is staged or located in Mendocino County for more than 8 hours, whether or not that equipment is actually used for fracking, and each separate location in Mendocino County where such equipment is situated, is a separate violation. The court shall not authorize probation for any person convicted of any portion of this ordinance, under any circumstance.

(b) The County, or any resident of the County, may enforce the rights and prohibitions of this Ordinance through an action brought in any court possessing jurisdiction over activities occurring within the County. In such an action, the County or the resident shall be entitled to recover all costs of litigation, including, without limitation, expert and attorney's fees.

(c) Any action brought by either a resident of the County or by the County to enforce or defend the rights of ecosystems or natural communities secured by this Ordinance shall bring that action in the name of the ecosystem or natural community in a court possessing jurisdiction over activities occurring within the County. Damages shall be measured by the cost of restoring the ecosystem or natural community to its state before the injury, and shall be paid to the County to be used exclusively for the full and complete restoration of the ecosystem or natural community.

Section 5—Enforcement – People's Rights to Superior to Corporate Power

(a) Corporations which violate or seek to violate this Ordinance, or which are alleged to have violated this Ordinance, shall not be deemed to be "persons," nor possess any other legal rights, privileges, powers, or protections which would interfere with the rights or prohibitions enumerated by this Ordinance. "Rights, privileges, powers, or protections" shall include the power to assert state, federal or international preemptive laws in an attempt to overturn this Ordinance, and the power to assert that the people of this municipality lack the authority to adopt this Ordinance.

(b) All laws adopted by the legislature of the State of California, and rules adopted by any State agency, shall be the law of Mendocino County only to the extent that they do not violate the rights or prohibitions of this Ordinance.

Section 6—Effective Date and Existing Permit holders

This Ordinance shall be effective immediately on the date of its enactment, at which point the Ordinance shall apply to any and all actions that would violate this Ordinance regardless of the date of any applicable permit.

Section 7—People's Right to Self-Government

Use of the courts or the legislature by any government, corporation or natural person to attempt to overturn the provisions of this Ordinance shall require the County to schedule community meetings focused on changes to County government that would

MEASURE S – Continued

secure the rights of the people to local self-government.

Section 8—California and Federal Constitutional Changes

Through the adoption of this Ordinance, the people of the County call for amendment of the California Constitution and the federal Constitution to recognize the right to self-government free from governmental preemption and or nullification by corporate “rights” when local laws expand and are more protective of the rights of individuals, the community and nature.

Section 9—Severability

The provisions of this Ordinance are severable. If any court decides that any section, clause, sentence, part, or provision of this Ordinance is illegal, invalid, or unconstitutional, such decision shall not affect, impair, or invalidate any of the remaining sections, clauses, sentences, parts, or provisions of the Ordinance.

Section 10—Repealer

All inconsistent provisions of prior Ordinances, laws and rules adopted by Mendocino County are hereby repealed, but only to the extent necessary to remedy the inconsistency.

IMPARTIAL ANALYSIS

MEASURE SUBMITTING TO VOTERS OF MENDOCINO COUNTY TO APPROVE A BAN ON UNCONVENTIONAL EXTRACTION OF HYDROCARBONS (“FRACKING”)

MEASURE S

This measure seeks voter approval to establish a community bill of rights for the people of Mendocino County and to ban industrial activities in Mendocino County that are associated with unconventional extraction of Hydrocarbons and to provide for enforcement of this bill of rights and its prohibitions. The measure was placed on the ballot by a petition signed by the requisite number of voters.

This measure shall become effective only upon the affirmative vote of fifty-one percent (51%) of those electors voting on the measure.

The measure defines unconventional extraction of Hydrocarbons as hydraulic fracturing, fracking, directional and horizontal drilling, and waste injection wells. Hydrocarbons include, but are not limited to, methane, benzene, propane, petroleum and oil.

The measure would supersede International, Federal, and State laws. Also, the measure would prevent any corporation from asserting any protection under International, Federal, or State laws that would violate the measure.

Violation of the measure would result in one year in County jail and a fine of \$10,000.00 for each violation. Violation is described as each time a pump is turned on, and each stroke of the pump shall be a separate violation. Additionally, each day that fracking infrastructure equipment is staged or located in Mendocino County for more than eight hours, whether or not the equipment is actually used for fracking, would be a violation of the measure. This measure does not define fracking infrastructure equipment.

COST TO ENFORCE: Unknown

A YES vote will authorize the ban of unconventional extraction of Hydrocarbons.

A NO vote will disallow the ban of unconventional extraction of Hydrocarbons.

The above statement is an impartial analysis of measure to establish a community bill of rights for the people of Mendocino County which prohibits fracking, and which provides for enforcement of this bill of rights and its prohibitions.

s/RC Sudtell
REBECCA C. SUDTELL
Deputy County Counsel

**ARGUMENT IN FAVOR OF
MEASURE S**

Measure S establishes a Community Bill of Rights for the people of Mendocino County, built on the right to local community self governance, in order to exercise and secure our unalienable right to protect our health, safety and well being. These rights include the right to live in a healthy and safe ecosystem and the right to protect local water from harm caused by unconventional gas extraction. In order to uphold and protect those rights, this initiative bans all fracking related activities within the County, including the transportation of fracking fluids, and the use of local water for fracking.

Our nation was founded on the concept that government is instituted to secure our unalienable rights and derives it's just powers from the consent of the governed. Activities such as fracking affect our health and safety, our quality of life, the health of our natural environment as well as our property values and must be decided by the Citizens who live here and who will be directly affected, or there is no "consent of the governed."

Yet States routinely issue permits to chartered corporations that make it 'legal' for them to violate the rights of the people and refuse to recognize our right to say "no!" to harmful activities.

Measure S challenges those illegitimate laws which violate our fundamental rights. This measure elevates the rights of the people of Mendocino where they belong, above the claimed "rights" of corporations and state agencies that enable fracking corporations to profit from the destruction of local ecosystems and to harm residents and communities.

Measure S protects our water by banning fracking and asserts the right of the people of Mendocino to make those kinds of decisions now and into the future.

s/Karina McAbee Cotler

There was not an Argument Against Measure S submitted.

This section was intentionally left blank.

AVOIDABLE REASONS FOR DISQUALIFICATION OF YOUR VOTE BY MAIL BALLOT

No Signature

Vote by mail ballots are not counted without a valid signature on the vote by mail ballot return envelope. All signatures are matched with the signature on file. **PLEASE SIGN YOUR VOTE BY MAIL BALLOT RETURN ENVELOPE!!**

Wrong Signature

Vote by mail ballots are not counted without a valid signature. All signatures are matched with the signature on file. We cannot accept a signature that does not match. Please sign your own vote by mail ballot envelope. If you believe your signature has changed you may request a new registration form to update.

Delivery without Authorization

If your spouse, child, parent, grandparent, grandchild, brother or sister or a person residing in the same household is delivering your vote by mail ballot to the polling place or the Elections office, please sign the authorization portion on the envelope. We cannot count your ballot without proper authorization.

Received after 8 p.m. Deadline

Vote by mail ballots are not counted if they arrive in the Elections office or any polling place after 8 p.m. on Election Day. A postmark on Election Day that does not arrive before 8 p.m. is not acceptable. Please mail early!

**PLEASE,
REMEMBER
TO
VOTE**

NEIGHBORS! SERVE YOUR COMMUNITY!

There is a shortage of poll workers in some Mendocino County precincts. Voters who are interested in this important work are encouraged to apply by completing the application below. If you apply immediately, it is possible that you could be assigned to work at a polling place in the next election. Persons interested in community service are particularly urged to apply.

We are pleased to have some poll workers volunteer their services. If you wish to do so, please check the box in the application below.

APPLICATION TO SERVE AS POLL WORKER

NAME: _____

ADDRESS: _____

CITY/ZIP: _____

TELEPHONE #'s: Home: _____ Work: _____

REFERENCES: _____

SIGNATURE _____

Check here if you do not wish to be paid for your services.

MAIL TO: Mendocino County Clerk
501 Low Gap Road, Room 1020
Ukiah, CA 95482

Or call (707) 234-6827