



Albion Little River Fire Protection District

BOARD OF DIRECTORS REGULAR MEETING AGENDA

Monday, August 17, 2020 6:00 pm

Please note that due to the corona virus outbreak and subsequent warnings this meeting will not be held at Whitesboro Grange, but rather via videoconference on the Zoom platform. Information on attending this meeting can be found on our website <http://www.albionfire.com> under the Notices tab as well as the News Page (accessible from the home page of this website).

1. **Call to order and determination of a quorum.**
2. **Motion by Secretary Steve Acker to adopt agenda:**
3. **Public communication to the board:** Members of the public may address by emailing the board at board@albionfire.com on any matter within the jurisdiction of the board; however, no action will be taken on items not on the agenda. Individuals wishing to address the board regarding items on the agenda may also email the board at board@albionfire.com.
4. **Chief's report:** (see packet)
5. **Consent calendar:** The following consent items are expected to be routine and non-controversial, and will be acted on by the board in a single action without discussion unless a request is made by a board member or a member of the public to move an item for discussion or separate action
 - a. **Approval of the June 15, regular meeting minutes.** (see packet)
 - b. **Acceptance of July- August, 2020 correspondence report.** (see packet)
 - c. **Acceptance of submitted current financial report.** (see packet)
6. **Committee Reports:**
 - a. **Facilities Welty:** 810 repair; 812 in progress. (See packet).
 - b. **Treasurers report Welty:**
 - c. **Grants Christensen:** Fire safe council, Evacuation vs. Rescue, Walmart grants, Other grants
 - d. **Newsletter:** Wendy
7. **Items for discussion and possible action by the board**
 - a. Board Members Election. (see packet)
 - b. Board Vacancy: Anyone interested in an upcoming ALRFPD Board Vacancy can contact Board President Chuck Greenberg at chuck@albionfire.com.
 - c. Other matters
 - d. Fire Call Map
8. **Adjournment:**

Any individual who requires disability related accommodations or modifications, including auxiliary aids and services, in order to participate in the board meeting should contact the board at 707-937-4022, email: board@albionfire.com or write to the board at PO Box 634, Albion, CA 95410-0634 as soon as possible before the meeting date.

Topic: ALRFPD Zoom Board Meeting
Time: Aug 17, 2020 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/8424186451?pwd=ZHpQYTBjMndaZlZYMElkRHVsQmlTQT09>

Meeting ID: 842 418 6451

Passcode: 987480

One tap mobile

+16699006833,,8424186451#,,,,,0#,,987480# US (San Jose)

+13462487799,,8424186451#,,,,,0#,,987480# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 842 418 6451

Passcode: 987480

Find your local number: <https://us02web.zoom.us/u/kdcl6wUFdx>

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Albion Little River
Fire Protection District
Chief's Report

08/12/2020
Michael Rees
Fire Chief

Operations

Incidents

06/10-06/30/2020

Medical- 7

Traffic Collision- 3

Hazardous Conditions- 3

Fire- 1

Total- 14

07/01-07/31/2020

Medical- 20

Fire- 2 Mutual Aid Fire- 1

Water Rescue- 1

Traffic Collision- 1

Public Assist- 2

Total- 27

08/01-08/12/2020

Medical- 6

Traffic Collision- 1

Total- 7

We had multiple critical incidents over the past month and a half. Our call volume nearly doubled and is on the rise. We worked with multiple Local, State and County Agencies including the Coast Guard. I would like to thank Mendocino Fire(2 Engines, 1 Water tender, Air supply Unit) for mutual aid on the B rd fire, water rescue and a shared traffic collision on Highway 1. Also assisting with mutual aid on the B rd fire were Elk Fire(water tender), Fort Bragg Fire(engine and water tender), Comptche Fire(water tender), and CalFire(2 engines). Ukiah Valley Fire Authority and Mendocino County Sheriff's Office assisted in the investigation of the fire. I would especially like to thank Mendocino County Sheriff's Deputies who were present on multiple incidents over the past month.

See press releases below.

Covid-19

I continue to attend weekly briefings on the current situation. The Department's PPE supply is good. We continue to follow our pandemic protocols on all calls. We had a possible exposure scare this month. Turned out the patient was not ours. The county partners, (EMS, Hospital, and Law Enforcement) having been working on streamlining the notification process. We are treating all patients as possible positive cases and remain hyper vigilant.

Station 810

Firefighter Building Committee met for a second time to hear Assistant Chief Gates' proposal for Station 810. This is more of a phased approach. A couple of community members have offered volunteer services in design and site work. The committee agreed that a meeting with Director Welty and Diana Weideman is due.

Drive Trough BBQ

Due to Covid-19 restrictions the permitting for a drive through BBQ is not feasible with out pairing with a local restaurant.

Albion Ridge B rd Structure Fire

Incident Number: 2020-17072

Crime/Incident: 451 PC [Arson Investigation]

Coroner's Report

Location: 32900 Block of Albion Ridge Road, Albion CA

Date of Incident: 07/13/2020

Time: 9:47 PM

Victim(s): Unknown-Not Identified

Suspect(s): N/A

Written By: Lieutenant Shannon Barney

Synopsis: On 07/13/2020 around 9:47 PM Cal Fire Dispatch Center received a report of a fully involved structure fire in the 32900 Block on Albion Ridge Road, in Albion CA. Members of the Albion-Little River Fire Department responded to the scene but also requested mutual aid from Mendocino Fire, Fort Bragg Fire, and Cal Fire to assist with the blaze. The residence was fully consumed by the fire. Fire Officials contacted the Mendocino

County Sheriff's Office (MCSO) on the morning of 07/14/2020, as it took most of the night to put out the flames and cool hot spots in the fire. MCSO was advised that one of the residents of the home could not be accounted for, an adult male, and there was a concern that arson might have been the cause of the fire. MCSO requested mutual aid from Ukiah Valley Fire, requesting assistance from a trained fire investigator.

On 7/14/2020 the fire was still too hot to examine fully so the scene was held until 07/15/2020. Around 8:00 AM a team of fire officials and MCSO Investigators started the process of sorting through fire debris to determine if there might be a person who perished in the fire. Around 9:30 AM investigators located the remains of what appeared to be an adult in the fire debris. Due to the fire the decedent could not be identified nor could it readily be determined to be male or female. The remains were removed and will be scheduled for a complete autopsy by the Mendocino County Coroner's Office. The Mendocino County Coroner uses two primary methods to identify decedents; dental comparison and or DNA comparison. The cause of the decedent's death remains under investigation.

At this time the cause and origin of the fire remains under investigation.

Anyone with pertinent information, about this incident, is encouraged to call the MCSO tip line at (707)234-2100 or the WeTip line at (800) 782-7463.

Approved by: Lieutenant Shannon Barney

MCSO Press Release Albion Ridge Stand Off

Incident Number:

2020-18783

Crime/Incident:

2800.2 CVC (Felony Evading)

2800.4 CVC (Felony Evading - Wrong Way Driving)

69 PC (Resisting Arrest with Force or Threat of Violence)

245(c) PC (Assault with a Deadly Weapon on a Peace Officer)

600 PC (Interference with Police Dog)

3000.08 PC (State Parole Warrant)

2800.2 CVC (Felony Warrant for Felony Evading)

2800.4 CVC (Felony Warrant for Felony Evading - Wrong Way
Driving)

Location:

29000 block of Albion Ridge Road in Albion, CA

Date of Incident:

08-01-2020

Time:

1:44 PM

Victim(s):

N/A

Suspect(s):

Marc Lucas (50 year-old male from Point Arena, CA)

Written By:

Sergeant Ze Lima #1224

Synopsis:

On 07-17-2020 at approximately 10:10 PM, a Mendocino County Deputy Sheriff attempted to make a traffic stop on a Toyota Tacoma for an observed vehicle code violation in downtown Point Arena, California.

The driver, who was later identified as Marc Lucas, failed to yield to the Deputy's emergency lighting and siren and a vehicle pursuit was initiated. This pursuit spanned just over eight miles and was terminated when the Deputy lost sight of the vehicle in the area of Ten Mile Road and Iverson Drive.

Based on the positive identification of Lucas, who was known to be on active parole from the California Department of Corrections and Rehabilitation (CDCR) for Assault with a Deadly Weapon on a Peace Officer, Deputies sought and obtained an arrest warrant for the apprehension of Lucas for violation of 2800.2 CVC (Felony Evading) and 2800.4 CVC (Felony Evading – Wrong Way Driving).

Over the course of the next 12 days, Deputies searched numerous locations on the south coast for Lucas, without success. Based on the above information, a CDCR Parole Officer petitioned the Mendocino County Superior Court for a parole warrant, which was granted on 07-30-2020.

On 08-01-2020 at approximately 1:44 PM, Deputies and a California Highway Patrol Officer were actively looking for Lucas in the 29000 block of Albion Ridge Road, when he drove past them in his Toyota Tacoma.

Deputies were able to clearly see and identify Lucas and they attempted to stop him in his vehicle; however, Lucas again refused to stop. Deputies pursued Lucas for over two miles and he turned onto Albion Ridge "I" Road, where his vehicle came to a stop.

Lucas exited his vehicle and partially removed what he told Deputies was an SKS semi-automatic assault style rifle.

Deputies verbally instructed Lucas to drop the rifle and to surrender.

Lucas refused to cooperate and stood in the open door of his vehicle with his hand on the butt-stock of the rifle.

Lucas demanded Deputies leave him alone and threatened to shoot any Deputies that attempted to take him into custody.

Lucas told Deputies that he would use his vehicle to ram through the patrol vehicles that were at the location; he later intentionally crashed his vehicle into the front of a patrol vehicle that was blocking him, while Deputies and a CHP Officer were using the vehicle to shield them from any potential gun fire from Lucas.

A Sheriff's Deputy attempted to use K9 "Takoda" to apprehend Lucas. When Lucas observed the K9, he quickly entered his vehicle and repeatedly slammed the door closed, smashing the dog's head between the edge of the door and door jamb.

Lucas exited the vehicle and a Sheriff's Sergeant attempted to use a Taser device to incapacitate Lucas, without success.

Lucas then obtained a gasoline can from the back of his vehicle and poured gasoline over his body and the interior of the vehicle. Lucas threatened to "blow up" himself and Deputies near him.

Lucas then barricaded himself inside his vehicle and remained there until the arrival of the Mendocino County Multi-Agency Special Weapons and Tactics Team (SWAT).

The SWAT Citizen Rescue Vehicle (Armored) was positioned near Lucas' vehicle and several hours of attempted de-escalation and negotiations were met with no cooperation from Lucas.

At around 7:50 PM, SWAT members executed a plan that was developed to use a fire hose to introduce water into Lucas' vehicle to reduce the risk of any fire or explosion with the ultimate goal of minimizing any potential injuries to Lucas or SWAT members.

The Albion Little-River Volunteer Fire Department agreed to assist SWAT members by parking a fire engine a safe distance away and running the pump.

SWAT members deployed a fire hose to the side of Lucas' vehicle and began flushing the gasoline out of the vehicle.

After approximately 15 seconds of introducing water into the cab of the vehicle, Lucas exited the vehicle and Mendocino County Sheriff's SWAT K9 "Bo" was deployed and took control of Lucas. SWAT members quickly overpowered Lucas by tackling him to the ground and placed him under arrest without further incident.

Lucas was provided first aid from the SWAT Paramedic at the scene and he was transported to a local hospital for a medical clearance.

The firearm that Lucas brandished and claimed was an SKS semi-automatic assault type rifle was determined to be an air powered pellet rifle.

Lucas was booked into the Mendocino County Jail for the following offenses:

2800.2 CVC (Felony Evading)

2800.4 CVC (Felony Evading - Wrong Way Driving)
69 PC (Resisting Arrest with Force or Threat of Violence)
245(c) PC (Assault with a Deadly Weapon on a Peace Officer)
3000.08 PC (State Parole Warrant)
2800.2 CVC (Felony Warrant for Felony Evading)
2800.4 CVC (Felony Warrant for Felony Evading - Wrong Way
Driving)

Due to Lucas' parole status, he is being held at the Mendocino
County Jail without bail.

A charge of 600 PC (Interference with Police Dog) is being
submitted to the Mendocino County District Attorney's Office for
consideration of prosecution.

The Mendocino County Sheriff's Office would like to thank the
residents of Albion Ridge for their cooperation and support during
this seven hour incident.

The Sheriff's Office would also like to thank our public safety
partners from the following agencies that assisted in the safe
resolution of this incident:

Chief Rees and the Albion Little-River Volunteer Fire Department,
California Highway Patrol, Ukiah Police Department, Fort Bragg

Albion Little River
Fire Protection District
Chief's Report

08/12/2020
Michael Rees
Fire Chief

Police Department, California Department of Fish and Wildlife and
California State Parks.

Approved by:

Captain Gregory L. Van Patten #1184



Albion Little River Fire Protection District

BOARD OF DIRECTORS REGULAR MEETING MINUTES draft

Monday, June 15, 2020 6:00 pm

Please note that due to the corona virus outbreak and subsequent warnings this meeting was not held at Whitesboro Grange, but rather via videoconference on the Zoom platform. Information on attending this meeting was posted on our website <http://www.albionfire.com> under the Notices tab as well as the News Page (accessible from the home page of this website).

1. **Call to order and determination of a quorum.** The meeting was moved to a Zoom online meeting because of the Mendocino County Health Department's declared local health emergency due to the COVID-19 pandemic. The Zoom meeting was hosted by President Greenberg. Directors Acker, Welty, Surles and Christensen were present. Also present Chief Rees, Wendy Meyer and 5 firefighters. The meeting was called to order at 6:05 pm by President Greenberg.
2. **Motion by Secretary Steve Acker to adopt agenda:** Approved by a board vote of 5 ayes.
3. **Public communication to the board:** None
4. **Chief's report:** (see packet) Drive by BBQ Plans were discussed. The BBQ date will be postponed because of permitting.
5. **Consent calendar:** Approved by a board vote of 5 ayes.
 - a. **Approval of the May 18, regular meeting minutes.** (see packet)
 - b. **Acceptance of June, 2020 correspondence report.** (see packet)
 - c. **Acceptance of submitted current financial report.** (see packet)
6. **Committee Reports:**
 - a. **Facilities Welty :** 810 repair: The rollup door is complete., 8130 fits. Exterior shingles are complete. Plans for 810 bathroom demolition were made. See note in the packet from D. Wiedemann and report from Lee. Authorized a series of work days to demolish parts of 810 preparatory for bathroom remodel. Verify that Further Reach has a dedicated breaker adequate for their load.
 - b. **Treasurers report Welty:** (see packet) Chief to work with Director Welty to prepare a new budget for the July meeting and determine what we can afford to spend on a new Type 3 engine financed like the last 2 acquisitions.
 - c. **Grants Christensen:** System Award Management (SAM) registration is needed for grant applications. Maps for grant applications can be sourced from the county. Director Acker will assist in mapping. Grant for new engine is possible. Authorized Director Christiansen to apply for any grants that look promising and keep the Board informed so as not to miss timelines by waiting for a meeting to get authorization. Clarified for the Chief that final fiduciary authority and legal obligation for all spending rests with the Board. It does not fall upon him as our employee as long as he clears any significant large departures from budgeted amounts with the Board.
 - d. **Fire Safe Council Christensen:** Grants for the Fire Safe Council are being applied for.
 - e. **MRC discussion Surles:** no report
 - f. **Newsletter:** Greenberg's solicitation of articles and pictures. Material is needed.
7. **Items for discussion and possible action by the board**
 - a. Board Members Election. (see packet). Terry Surles will not run for re-election. All are to keep an eye out for a replacement for Director Surles who will continue to work on MRC issues as a committee member. He will continue to serve his term until December unless a replacement can be found earlier.
 - b. Other matters: Motion by Surles to adopt the *Mechanism for Billing Non-District Response Recipients*, see packet page 5 and 6. 2nd by Welty. Approved by a board vote of 5 ayes
8. **Adjournment:** Meeting adjourned at 7:45 pm. Next Regular meeting is scheduled for Monday July 20, 2020 at 6:00 pm.



BOARD OF DIRECTORS REGULAR MEETING
Monday, May 18, 2020
CORRESPONDENCE REPORT for June 1 – July 31, 2020

- June 10, 2020 -Received email from Emergency Medical Services Authority regarding public comment for June 17, 2020 meeting.
- June 12, 2020 -Received letter via USPS from Mendocino County Auditor regarding Estimated 2020-21 tax revenue.
-Received letter via USPS containing Audited Financial Statements from 2017-18.
-Received email from Michael Rees regarding forwarded press release – Mendocino County Moves into Stage 3 of Reopening.
- June 18, 2020 -Received email from Michael Rees regarding forwarded press release – New COVID-19 cases in Ukiah area.
-Received email from Wendy Meyer regarding addition of portable toilet at station 810 and combination to lock.
- June 21, 2020 -Received email from Ken Kala regarding PayPal donation to ALRFPD in honor of marriage of Danielle and Mike DePinna.
- June 22, 2020 -Received email from William Nalty of Mendocino County regarding REHIT MOU Contact verification.
-Received email from Lee Welty regarding thanking all firefighters for their work on the 810 project.
- June 24, 2020 -Received email from Melissa Hays regarding address signs.
-Received email from Debbi Wolfe regarding resumption of CRV donations.
- June 25, 2020 -Received email from CSDA regarding request for support of HR 7073.
-Received email from Steve Acker regarding 812 construction.
- June 26, 2020 -Received check from Mendocino County via USPS for Hwy Property Rent, Timber Tax and HOPTR
-Received letter via USPS from Mendocino County Auditor-Controller re: updated contact information for direct assessments.
- June 29, 2020 -Received letter via USPS from Mendocino County Department of Planning and Building Services regarding standard development permit request for comment.
- July 3, 2020 -Received email from Michael Rees regarding forwarded press release – Health Officer Issues New Health Order Effective July 3.
-Received email from Helene Chalfin regarding dead trees along Little River Airport Road and offering grant writing services to help fund their removal.
- July 14, 2020 -Received email from Michael Rees regarding forwarded press release – Governor Announces New Restrictions on Businesses – County Issues Revised Health Order.

- July 15, 2020 -Received email from Marlene Vega (podcaster for California Fire Prevention Organization) regarding request for interview.
- July 16, 2020 -Received letter via USPS from Golden State Risk Management Association certificates of insurance for 2020-2021.
-Received email regarding volunteer application.
-Received email from Michael Rees regarding ALR B Road Structure fire.
- July 17, 2020 -Received email from Michael Rees regarding forwarded press release – Health Officer Revised Health Order.
- July 18, 2020 -Received email from Michael Rees regarding forwarded press release – Mendocino County Public Health Reports Four Local Business Outbreaks of COVID-19
- July 23, 2020 -Received email from Ivan Kranjcec of Smartprocure regarding public records request for contact information.
- July 24, 2020 -Received email from Skylar Gravatt of Mendocino County regarding Candidate Filing Paperwork – November 3, 2020 Statewide General Election.
-Received email from Julianna Chapman regarding Purdue Bankruptcy Claim
- July 25, 2020 -Received email from Michael Rees regarding forwarded press release – Mendocino County Placed on Official COVID-19 Watch List.
- July 27, 2020 -Received email from William Nalty regarding follow up to Chief’s meeting on July 8.
- July 29, 2020 -Received email from Debbie Zaidan of Metropolitan Reporting Bureau regarding request for fire report on 7/13/2020.
-Received email form Chuck Greenberg regarding forwarded message from Diana Wiedemann on Station 810 update.
- July 30, 2020 -Received email from Margaret Holub regarding organizing G Road North to obtain reflective address signs.

Albion Little River Fire Protection District

08/13/20

Balance Sheet

Accrual Basis

As of July 31, 2020

	Jul 31, 20
ASSETS	
Current Assets	
Checking/Savings	
Public Tax Account	311,215.88
Fee Service Fund	17,011.96
District Checking	12,993.63
County Held Funds	16.86
Building Fund - Checking	64,691.77
Fire Department - Donations	199,816.28
Total Checking/Savings	<u>605,746.38</u>
Total Current Assets	605,746.38
Fixed Assets	
Accumulated Depreciation	-611,890.00
Building & Improvements	403,552.00
Construction-in-Progress	
812 New Building Project	6,617.61
810 New Building Project	609.00
810 Truss Improvement	66,380.01
Total Construction-in-Progress	<u>73,606.62</u>
Firefighting Equipment	
Vehicle Purchase	5,000.00
Firefighting Equipment - Other	503,254.00
Total Firefighting Equipment	<u>508,254.00</u>
Land	
escrow fees	2,287.68
Land - Other	375,683.00
Total Land	<u>377,970.68</u>
Total Fixed Assets	<u>751,493.30</u>
TOTAL ASSETS	<u><u>1,357,239.68</u></u>
LIABILITIES & EQUITY	
Equity	
30000 · Opening Balance Equity	588,887.94
32000 · Retained Earnings	815,382.38
Net Income	-47,030.64
Total Equity	<u>1,357,239.68</u>
TOTAL LIABILITIES & EQUITY	<u><u>1,357,239.68</u></u>

Albion Little River Fire Protection District Revenue & Expense Budget vs. Actual July 2020

	Jul 20	Budget
Income		
82-4100 · INTEREST INCOME	25.96	
82-7702 · INSURANCE PAYMENT	510.08	
82-7705 · Donations		
Individual	265.00	
82-7705 · Donations - Other	338.56	
Total 82-7705 · Donations	603.56	
Total Income	1,139.60	
Gross Profit	1,139.60	
Expense		
66000 · Payroll Expenses		
taxes	406.55	
wages	3,095.00	
Total 66000 · Payroll Expenses	3,501.55	
86-1035 · WORKERS COMPENSATION IN	6,815.00	
86-2060 · COMMUNICATIONS		
INTERNET SERVICE	167.43	
WEBHOSTING	75.00	
Total 86-2060 · COMMUNICATIONS	242.43	
86-2080 · FOOD	147.49	
86-2101 · INSURANCE GENERAL	15,513.00	
86-2140 · MEDICAL, LAB SUPPLIES		
Gasses		
Eureka Oxygen	175.98	
Total Gasses	175.98	
Total 86-2140 · MEDICAL, LAB SUPPLIES	175.98	
86-2181 · AUDITING & FISCAL SERVI		
Bookkeeping Services	150.00	
Total 86-2181 · AUDITING & FISCAL SERVI	150.00	
86-2200 · RENT- LEASE EQUIPMENT		
8181 8191 Lease Purchase		
Interest 8181 8191	8,213.19	
Principal 8181 8191	11,765.41	
Total 8181 8191 Lease Purchase	19,978.60	
Total 86-2200 · RENT- LEASE EQUIPMENT	19,978.60	
86-2250 · TRANSPORTATION & TRAVEL	69.00	
86-2260 · UTILITIES		
PG&E	144.71	
Thompson Septic Service	395.75	
Waste Management	55.80	
Total 86-2260 · UTILITIES	596.26	
86-3113 · PAYMENTS TO GOVT AGENCIES		
COUNTY AUDITOR-TAX COLLECTION	599.05	
Total 86-3113 · PAYMENTS TO GOVT AGENCIES	599.05	
86-4370 · EQUIPMENT (PURCHASE)	381.88	
Total Expense	48,170.24	
Net Income	-47,030.64	

Albion Little River Fire Protection District Revenue & Expense Budget vs. Actual July 2020

	\$ Over Budget	% of Budget
Income		
82-4100 · INTEREST INCOME		
82-7702 · INSURANCE PAYMENT		
82-7705 · Donations		
Individual		
82-7705 · Donations - Other		
Total 82-7705 · Donations		
Total Income		
Gross Profit		
Expense		
66000 · Payroll Expenses		
taxes		
wages		
Total 66000 · Payroll Expenses		
86-1035 · WORKERS COMPENSATION IN		
86-2060 · COMMUNICATIONS		
INTERNET SERVICE		
WEBHOSTING		
Total 86-2060 · COMMUNICATIONS		
86-2080 · FOOD		
86-2101 · INSURANCE GENERAL		
86-2140 · MEDICAL, LAB SUPPLIES		
Gasses		
Eureka Oxygen		
Total Gasses		
Total 86-2140 · MEDICAL, LAB SUPPLIES		
86-2181 · AUDITING & FISCAL SERVI		
Bookkeeping Services		
Total 86-2181 · AUDITING & FISCAL SERVI		
86-2200 · RENT- LEASE EQUIPMENT		
8181 8191 Lease Purchase		
Interest 8181 8191		
Principal 8181 8191		
Total 8181 8191 Lease Purchase		
Total 86-2200 · RENT- LEASE EQUIPMENT		
86-2250 · TRANSPORTATION & TRAVEL		
86-2260 · UTILITIES		
PG&E		
Thompson Septic Service		
Waste Management		
Total 86-2260 · UTILITIES		
86-3113 · PAYMENTS TO GOVT AGENCIES		
COUNTY AUDITOR-TAX COLLECTION		
Total 86-3113 · PAYMENTS TO GOVT AGENCIES		
86-4370 · EQUIPMENT (PURCHASE)		
Total Expense		
Net Income		

Albion Little River Fire Protection District

08/13/20

Revenue & Expense Detail

Accrual Basis

July 2020

Type	Date	Num	Name	Memo	Class	Clr	Split
Income							
82-4100 · INTEREST INCOME							
Deposit	07/07/2020			Interest	Public Ta...		Public Tax Acc...
Deposit	07/07/2020			Interest	Fee Servi...		Fee Service Fu...
Deposit	07/31/2020			Interest	FD Donat...		Fire Departme...
Deposit	07/31/2020			Interest	Building F...		Building Fund -..
Total 82-4100 · INTEREST INCOME							
82-7702 · INSURANCE PAYMENT							
Check	07/18/2020	10698	Golden State Risk M...	GL Dividend	District		District Checking
Total 82-7702 · INSURANCE PAYMENT							
82-7705 · Donations							
Individual							
Deposit	07/16/2020	25974...	Gwen Lowery	Monthly Dona...	FD Donat...		Fire Departme...
Deposit	07/16/2020	2450	Kathleen/Anthony L...	In honor of W...	FD Donat...		Fire Departme...
Deposit	07/16/2020		Stephen Mizroch, M...	Deposit	FD Donat...		Fire Departme...
Deposit	07/18/2020	4817	Robert & Vicki Bruce	Deposit	FD Donat...		Fire Departme...
Total Individual							
82-7705 · Donations - Other							
Deposit	07/13/2020	196310	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196196	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196082	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196478	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/16/2020	196550	CRV Collection	CRV Proceeds	FD Donat...		Fire Departme...
Total 82-7705 · Donations - Other							
Total 82-7705 · Donations							
Total Income							
Gross Profit							
Expense							
66000 · Payroll Expenses							
taxes							
Check	07/02/2020	10696	Michael Rees	Social Securit...	District		District Checking
Check	07/02/2020	10696	Michael Rees	Medicare Wit...	District		District Checking
Check	07/02/2020	10696	Michael Rees	California Stat...	District		District Checking
Check	07/14/2020	ACH	EMPLOYMENT DE...	EDD	District		District Checking
Check	07/14/2020	ACH	IRS/USA Taxpayment	June 2020	District		District Checking
Check	07/18/2020	10705	Wendy Meyer	66000 Taxes ...	District		District Checking
Check	07/18/2020	10705	Wendy Meyer	66000 Medica...	District		District Checking
Check	07/18/2020	10705	Wendy Meyer	66000 Federa...	District		District Checking
Check	07/28/2020	ACH	EMPLOYMENT DE...	EDD	District		District Checking
Total taxes							
wages							
Check	07/02/2020	10696	Michael Rees	June 2020 Pa...	District		District Checking
Check	07/18/2020	10705	Wendy Meyer	66000 Payroll...	District		District Checking
Total wages							
Total 66000 · Payroll Expenses							
86-1035 · WORKERS COMPENSATION IN							
Check	07/18/2020	10698	Golden State Risk M...	Workmen's C...	District		District Checking
Total 86-1035 · WORKERS COMPENSATION IN							

Albion Little River Fire Protection District

08/13/20

Revenue & Expense Detail

Accrual Basis

July 2020

Type	Date	Num	Name	Memo	Class	Clr	Split
86-2060 · COMMUNICATIONS							
INTERNET SERVICE							
Check	07/01/2020	ACH	Verizon Wireless	June 2020	District		District Checking
Check	07/20/2020	ACH	Comcast/Xfinity	81553005701...	District		District Checking
Check	07/29/2020	ACH	Verizon Wireless	June 2020	District		District Checking
Total INTERNET SERVICE							
WEBHOSTING							
Check	07/27/2020	ACH	Digital Deployment	Member 75	District		District Checking
Total WEBHOSTING							
Total 86-2060 · COMMUNICATIONS							
86-2080 · FOOD							
Check	07/18/2020	10706	Leslie Hrbacek	Food reimbur...	District		District Checking
Total 86-2080 · FOOD							
86-2101 · INSURANCE GENERAL							
Check	07/18/2020	10698	Golden State Risk M...	General Liability	District		District Checking
Check	07/18/2020	10698	Golden State Risk M...	Property Insur...	District		District Checking
Check	07/18/2020	10698	Golden State Risk M...	Automobile In...	District		District Checking
Check	07/18/2020	10698	Golden State Risk M...	Watercraft Ins...	District		District Checking
Check	07/18/2020	10698	Golden State Risk M...	Pollution	District		District Checking
Check	07/18/2020	10698	Golden State Risk M...	Crime/Bond C...	District		District Checking
Total 86-2101 · INSURANCE GENERAL							
86-2140 · MEDICAL, LAB SUPPLIES							
Gasses							
Eureka Oxygen							
Check	07/18/2020	10702	Eureka Oxygen Co	Invoice 814506	District		District Checking
Total Eureka Oxygen							
Total Gasses							
Total 86-2140 · MEDICAL, LAB SUPPLIES							
86-2181 · AUDITING & FISCAL SERVI							
Bookkeeping Services							
Check	07/18/2020	10697	Rachel Miller Bookk...	Invoice No's 1...	District		District Checking
Total Bookkeeping Services							
Total 86-2181 · AUDITING & FISCAL SERVI							
86-2200 · RENT- LEASE EQUIPMENT							
8181 8191 Lease Purchase							
Interest 8181 8191							
Check	07/18/2020	10700	Santa Cruz County ...	Account No. 9...	District		District Checking
Check	07/18/2020	10701	Santa Cruz County ...	Account No. 9...	District		District Checking
Total Interest 8181 8191							
Principal 8181 8191							
Check	07/18/2020	10700	Santa Cruz County ...	Account No. 9...	District		District Checking
Check	07/18/2020	10701	Santa Cruz County ...	Account No. 9...	District		District Checking
Total Principal 8181 8191							
Total 8181 8191 Lease Purchase							
Total 86-2200 · RENT- LEASE EQUIPMENT							
86-2250 · TRANSPORTATION & TRAVEL							
Check	07/18/2020	10707	Barbara Schneider	Reimburseme...	District		District Checking
Total 86-2250 · TRANSPORTATION & TRAVEL							

Albion Little River Fire Protection District
Revenue & Expense Detail
 July 2020

Type	Date	Num	Name	Memo	Class	Clr	Split
86-2260 · UTILITIES							
PG&E							
Check	07/16/2020	ACH	PG&E	0210095100-9			District Checking
Total PG&E							
Thompson Septic Service							
Check	07/18/2020	10703	Thompson's PortaS...	Invoice 10461...	District		District Checking
Total Thompson Septic Service							
Waste Management							
Check	07/22/2020	ACH	Waste Management	799-0001196-...			District Checking
Total Waste Management							
Total 86-2260 · UTILITIES							
86-3113 · PAYMENTS TO GOVT AGENCIES							
COUNTY AUDITOR-TAX COLLECTION							
Check	07/18/2020	10704	MENDOCINO COU...	Invoice 2028 -...	District		District Checking
Total COUNTY AUDITOR-TAX COLLECTION							
Total 86-3113 · PAYMENTS TO GOVT AGENCIES							
86-4370 · EQUIPMENT (PURCHASE)							
Check	07/18/2020	10699	LIFE ASSIST	Invoice No. 1...	District		District Checking
Total 86-4370 · EQUIPMENT (PURCHASE)							
Total Expense							

Net Income

2:59 PM

08/13/20

Accrual Basis

Albion Little River Fire Protection District
Revenue & Expense Detail
July 2020

<u>Amount</u>	<u>Balance</u>
13.64	13.64
0.70	14.34
9.60	23.94
2.02	25.96
<hr/>	<hr/>
25.96	25.96
510.08	510.08
<hr/>	<hr/>
510.08	510.08
50.00	50.00
100.00	150.00
40.00	190.00
75.00	265.00
<hr/>	<hr/>
265.00	265.00
86.40	86.40
72.20	158.60
77.48	236.08
34.92	271.00
67.56	338.56
<hr/>	<hr/>
338.56	338.56
<hr/>	<hr/>
603.56	603.56
<hr/>	<hr/>
1,139.60	1,139.60
<hr/>	<hr/>
1,139.60	1,139.60
-155.00	-155.00
-36.25	-191.25
-47.00	-238.25
47.00	-191.25
587.80	396.55
-36.89	359.66
-8.63	351.03
-50.00	301.03
105.52	406.55
<hr/>	<hr/>
406.55	406.55
2,500.00	2,500.00
595.00	3,095.00
<hr/>	<hr/>
3,095.00	3,095.00
<hr/>	<hr/>
3,501.55	3,501.55
6,815.00	6,815.00
<hr/>	<hr/>
6,815.00	6,815.00

Albion Little River Fire Protection District
Revenue & Expense Detail
July 2020

<u>Amount</u>	<u>Balance</u>
35.15	35.15
97.06	132.21
35.22	167.43
<hr/>	<hr/>
167.43	167.43
75.00	75.00
<hr/>	<hr/>
75.00	75.00
<hr/>	<hr/>
242.43	242.43
147.49	147.49
<hr/>	<hr/>
147.49	147.49
4,855.00	4,855.00
2,337.00	7,192.00
7,930.00	15,122.00
203.00	15,325.00
12.00	15,337.00
176.00	15,513.00
<hr/>	<hr/>
15,513.00	15,513.00
175.98	175.98
<hr/>	<hr/>
175.98	175.98
<hr/>	<hr/>
175.98	175.98
<hr/>	<hr/>
175.98	175.98
150.00	150.00
<hr/>	<hr/>
150.00	150.00
<hr/>	<hr/>
150.00	150.00
5,798.65	5,798.65
2,414.54	8,213.19
<hr/>	<hr/>
8,213.19	8,213.19
6,701.35	6,701.35
5,064.06	11,765.41
<hr/>	<hr/>
11,765.41	11,765.41
<hr/>	<hr/>
19,978.60	19,978.60
<hr/>	<hr/>
19,978.60	19,978.60
69.00	69.00
<hr/>	<hr/>
69.00	69.00

2:59 PM

08/13/20

Accrual Basis

Albion Little River Fire Protection District
Revenue & Expense Detail
July 2020

<u>Amount</u>	<u>Balance</u>
144.71	144.71
144.71	144.71
395.75	395.75
395.75	395.75
55.80	55.80
55.80	55.80
596.26	596.26
599.05	599.05
599.05	599.05
599.05	599.05
381.88	381.88
381.88	381.88
48,170.24	48,170.24
<u>-47,030.64</u>	<u>-47,030.64</u>

3:00 PM

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Accrual Basis

Albion Little River Fire Protection District Donations Revenue & Expense Detail July 2020

Type	Date	Num	Name	Memo	Class	Clr	Split
Income							
82-7705 · Donations							
Individual							
Deposit	07/16/2020	25974...	Gwen Lowery	Monthly Dona...	FD Donat...		Fire Departme...
Deposit	07/16/2020	2450	Kathleen/Anthony L...	In honor of W...	FD Donat...		Fire Departme...
Deposit	07/16/2020		Stephen Mizroch, M....	Deposit	FD Donat...		Fire Departme...
Deposit	07/18/2020	4817	Robert & Vicki Bruce	Deposit	FD Donat...		Fire Departme...
Total Individual							
82-7705 · Donations - Other							
Deposit	07/13/2020	196310	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196196	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196082	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/13/2020	196478	CRV Collection	CRV	FD Donat...		Fire Departme...
Deposit	07/16/2020	196550	CRV Collection	CRV Proceeds	FD Donat...		Fire Departme...
Total 82-7705 · Donations - Other							
Total 82-7705 · Donations							
Total Income							
Gross Profit							
Expense							
Net Income							

3:00 PM

08/13/20

Accrual Basis

Albion Little River Fire Protection District
Donations Revenue & Expense Detail
July 2020

<u>Amount</u>	<u>Balance</u>
50.00	50.00
100.00	150.00
40.00	190.00
75.00	265.00
<hr/>	<hr/>
265.00	265.00
86.40	86.40
72.20	158.60
77.48	236.08
34.92	271.00
67.56	338.56
<hr/>	<hr/>
338.56	338.56
<hr/>	<hr/>
603.56	603.56
<hr/>	<hr/>
603.56	603.56
<hr/>	<hr/>
603.56	603.56
<hr/>	<hr/>
	0.00
<hr/>	<hr/>
603.56	603.56
<hr/> <hr/>	<hr/> <hr/>

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Albion Little River Fire Protection District

08/13/20

Building Fund Register

Accrual Basis

As of July 31, 2020

Type	Date	Num	Name	Memo	Split	Amount
Building Fund - Checking						
Check	07/06/2020	1018	A.N.G. Construction ...	Job No. 2006-...	810 Truss Impr...	-6,026.92
Check	07/10/2020	1019	The Color Mill	Copies of pla...	812 New Buildi...	-76.20
Check	07/10/2020	1020	A.N.G. Construction ...	Job No. 2006-...	810 Truss Impr...	-2,382.12
Deposit	07/10/2020			Deposit	Fire Departme...	70,000.00
Check	07/18/2020	1021	WRA Environmental...	Invoice 29305...	810 Truss Impr...	-1,606.37
Check	07/18/2020	1022	Village Hardware	Invoice No's: ...	810 Truss Impr...	-26.19
Check	07/20/2020	1023	A.N.G. Construction ...	Job No. 2006-...	810 Truss Impr...	-4,059.35
Check	07/28/2020	1024	A.N.G. Construction ...	Job No. 2006-...	810 Truss Impr...	-4,442.56
Deposit	07/31/2020			Interest	82-4100 · INTE...	2.02
Total Building Fund - Checking						51,382.31
TOTAL						51,382.31

3:00 PM

Albion Little River Fire Protection District
Building Fund Register
As of July 31, 2020

08/13/20

Accrual Basis

Balance
13,309.46
7,282.54
7,206.34
4,824.22
74,824.22
73,217.85
73,191.66
69,132.31
64,689.75
64,691.77
<hr/>
64,691.77
<hr/>
64,691.77

Facilities Report

We have been mostly in a holding pattern with very few requests for input from businesses or the County being answered in a timely way. Crane has not reported on the costs of the two doors I requested. Ritteman has yet to give us a date and all serious planning depends on his report on our options, if any, for a drain field. The County has yet to respond on the plan submitted for 812 and Calfire has a new pre-application approval sign-off requirement as well. This freezes moving forward on the new 810 and the 812 remodel.

810 remodel is still ongoing but delays abound, presently a problem with the lock and door swing to the office. .

Wendy is looking into the Purdue settlement, the application for which arrived after the due date without any information about it.

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION

** The order of candidates on this list is not necessarily the order of candidates on the ballot**

DISTRICTS	CANDIDATE'S NAME AS TO APPEAR ON BALLOT - Completed Candidate Papers	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand			
						INCUMBENT	ST	700	470s
REPRESENTATIVE IN CONGRESS									
JARED HUFFMAN	JARED HUFFMAN	200 S SCHOOL ST., UKIAH	U.S. Representative						
	DALE K MENSING		Cashier						
ASSEMBLY, 2ND DISTRICT									
JIM WOOD	JIM WOOD	200 S SCHOOL ST., UKIAH	California State Assemblymember				E/SP		
	CHARLOTTE SVOLOS		Special Education Teacher						
COUNTY:									
SUPERVISOR, 1ST DISTRICT									
<i>Ballot Designation is from Primary</i>	GLENN MCGOURTY	7200 Old River Rd., Ukiah CA 95482	Educator/Scientist/Farmer	glenmccourty@gmail.com			E/SP	-	-
<i>Ballot Designation is from Primary</i>	JON KENNEDY	6620 Central Ave., Ukiah, CA 95482	Local Business Owner	jon@jonkennedyforsupervisor.com			E/SP	-	-
SUPERVISOR, 2ND DISTRICT									
<i>Ballot Designation is from Primary</i>	MAUREEN "MO" MULHEREN	PO Box 1908 Ukiah, CA 95482	Local Business Owner	mo@mo4mendo.com			E/SP	-	-
<i>Ballot Designation is from Primary</i>	MARI RODIN	418 Oak Park Way, Ukiah, CA 95482	Businesswoman/Grant Write	rodin@pacific.net			E/SP	-	-
MUNICIPALITIES: Form 700's and 470's are provided to each City by the candidate. FB=Fort Bragg; PA=Pt Arena; UK=Ukiah; WI=Willits									
CITY OF FORT BRAGG									
			TO BE APPOINTED						
WILL LEE	WILL LEE	129 N Harrison St., Fort Bragg 95437	INCUMBENT	wlee@fortbragg.com	367-8060		E/Sp	FB	FB
BERNIE NORVELL	BERNIE NORVELL	840 Myrtle St #3 Fort Bragg 95437	INCUMBENT		272-3875		E/Sp	FB	FB
CITY OF POINT ARENA									
SCOTT IGNACIO	SCOTT M IGNACIO	210 School St (POB 606) Pt Arena 95468	COUNCILMEMBER		882-3661		N	PA	PA
JONATHAN TORREZ									
RICHEY WASSERMAN									
	OLIVIA FORD	75 Mill St (POB 814) Pt Arena 95468			510 325-0022		N	PA	PA
CITY OF UKIAH									
STEPHEN SCALMANINI	STEPHEN G. SCALMANINI	907 N Oak St., Ukiah 95482	INCUMBENT		391-5853		E/SP	UK	UK
DOUGLAS CRANE	DOUGLAS F. CRANE	1295 Yokayo Ct. Ukiah 95482	CONSTRUCTION MANAGER		391-6200		E/SP	UK	UK
	JENNY KIMBLER	155 Gibson St., Ukiah 95482	SMALL BUSINESS OWNER		462-8083		ENG	UK	UK
	BRIAN ERICKSON	517 Canyon View Ct Ukiah 95482	<i>none provided</i>		508-7756		E/SP	UK	UK
	CAMERON RAMOS	495 Ford St., Ukiah 95482	REAL ESTATE AGENT		671-6761		E/SP	UK	UK
	ED DONOVAN	1185 Marwen Dr. Ukiah 95482	WINEMAKER		472-6993		E/SP	UK	UK
	JOSEFINA DUENAS	715 S Dora St., Ukiah 95482	EDUCATOR & JOURNALIST		234-9237		E/SP	UK	UK
TREASURER:									
ALLEN CARTER	RUSSELL ALLEN CARTER	1373 Helen Ave., Ukiah 95482	CERTIFIED FINANCIAL PLANNER		489-6823		N	UK	UK

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION

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DISTRICTS	CANDIDATE'S NAME AS TO APPEAR ON BALLOT - Completed Candidate Papers	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand			
						INCUMBENT	ST	700	470s
CITY OF WILLITS						TO ELECTION			
GERARDO GONZALEZ	GERARDO GONZALEZ	436 Raymond Ln., Willits 95490	INCUMBENT		459-8711	E/SP	WI	WI	
MADGE STRONG	MADGE STRONG	39 Mill Creek Dr., Willits 95490	INCUMBENT		459-1493	E/SP	WI	WI	
SAPRINA RODRIGUEZ	SAPRINA RODRIGUEZ	331 W Mendocino Ave Willits 95490	INCUMBENT		354-2539	E/SP	WI	WI	
COMMUNITY SERVICES DISTRICTS:									
ANDERSON VALLEY COMMUNITY SERVICES DISTRICT; 3 LONG TERM						TO ELECTION			
VALERIE HANELT	VALERIE HANELT	20710 Hwy 128 (POB 299) Yorkville 95494	INCUMBENT	valhanelt@me.com	895-3526	N	X	X	
PAUL SODERMAN	PAUL T. SODERMAN	20851 Mt View Rd, Boonville, Ca 95415	INCUMBENT	psoderman@gmail.com	272-1040	N	X	X	
FRANCOIS CHRISTEN (appointed)	FRANCOIS CHRISTEN	10951 Big Meadow Rd., (POB 167) Philo 95466	RETIRED	fogrover@me.com	300-6041	N	X	X	
	STACEY ROSE	18251 Lambert Ln, Boonville, Ca 95415	RETIRED MILITARY	boonpaca@gmail.com	353-0879	N	X	X	
BROOKTRAILS TOWNSHIP COMMUNITY SERVICES DISTRICT: 2 LONG TERM						TO BE APPOINTED			
RALPH R. SANTOS	RALPH R. SANTOS	26010 Maize Dr. Willits 95490	INCUMBENT		354-1428	N	X	X	
TINA TYLER (appointed)	TINA TYLER-O'SHEA	24112 Birch Ct., Willits 95490	APPOINTED INCUMBENT	tina.t-o@comcast.net	972-5420	N	X	X	
COMPTCHE COMMUNITY SERVICES DISTRICT: 3 LONG TERM						TO BE APPOINTED			
CAROL A. BAKER	CAROL ANN BAKER	30551 Marsh Creek Rd(POB 307)Comptche 95427	INCUMBENT	carolbaker0299@att.net	937-5106	N	X	X	
MICHAEL SCHAEFFER	MICHAEL SCHAEFFER	26000 Orr Springs Rd, COMPTCHE 95427	INCUMBENT	comptche@hotmail.com	937-1353	N	X	X	
JAMES SIBBET	JAMES L. SIBBET	27000 Comptche Ukiah Rd (POB270) Comptche	INCUMBENT	sibbet@mcn.org	937-0760	N	X	X	
ELK COMMUNITY SERVICES DISTRICT: 2 LONG TERM						TO BE APPOINTED			
PAUL deVAUL (appointed)	PAUL W. DeVAUL	33201 Philo Greenwood Rd(POB 123) Elk 95432	APPOINTED INCUMBENT	goffergasser@gmail.com	877-3275	N	X	X	
TERRY GROSS (appointed)	TERRY N. GROSS	4401 Cameron Rd. Elk 95432	ATTORNEY		272-8579	N	X	X	
GUALALA COMMUNITY SERVICES DISTRICT: 2 LONG TERM; 2 SHORT TERM						TO BE APPOINTED - LONG TERM			
JOHN WILLIAM DENTEN	JOHN DENTEN	38851 S Hwy 1 #32(POB 974) Gualala 95445	INCUMBENT	jdenten@qualalacsd.org	785-2331	N	X	X	
DE WILLIAMS DENTEN	DE DENTEN	38851 S Hwy 1 #32(POB 974) Gualala 95445	INCUMBENT	ddenten@qualalacsd.org	785-2331	N	X	X	
SHORT TERM:						TO BE APPOINTED - SHORT TERM			
BRUCE B. JONES (appointed)	BRUCE B. JONES	38575 Robinson Reef Dr(POB 250) Gualala	APPOINTED INCUMBENT	bsjones36@gmail.com	884-3381	N	X	X	
VACANT	RANDY H. BURKE	40050 Old Stage Rd.(POB 765) Gualala 95445	WATER/WASTEWATER/OPERATOR						
MENDOCINO CITY COMMUNITY SERVICES DISTRICT: 2 LONG TERM; 2 SHORT TERM						TO ELECTION - LONG TERM			
JAMES SULLIVAN (appointed)	JAMES H. SULLIVAN	10475 Hills Rd. (POB 1173) Mendocino 95460	APPOINTED INCUMBENT		397- 1631	N	X	X	
OTTOPASKAL RICE	OTTOPASKAL D. RICE	44471 Flores St., Mendocino 95469	OPERATIONS SUPERVISOR /	ottorice@mcn.org	937-5670	E/SP	X	X	
	STEVEN L. GOMES	44401 Little Lake Rd. Mendocino (POB 1418 Ukiah 95482)	BUILDING CONTRACTOR	sgms00@yahoo.com	367-3108	Eng	X	X	
	DENNAK MURPHY	44761 Crestwood Dr (POB 149) Mendocino 95460	RETIRED NON-PROFIT EXECU	dennakm@gmail.com	510 501-1939	Eng	X	X	

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION

** The order of candidates on this list is not necessarily the order of candidates on the ballot**

DISTRICTS	CANDIDATE'S NAME AS TO APPEAR ON BALLOT - Completed Candidate Papers	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand		
						INCUMBENT	ST	700
	TOM TETZLAFF	10420 Hills Rd.(POB 1642) Mendocino 95460	SELF EMPLOYED / HOMEOWN	tomtetzlaff@mcn.org	937-3291	N	X	X
MENDOCINO CITY COMMUNITY SERVICES DISTRICT SHORT TERM:								
JEAN ARNOLD (appointed)				TO ELECTION - SHORT TERM				
VACANT	CHRISTINA ARANGUREN	44845 Pine St (POB 917) Mendocino 95460	PROPERTY MANAGER	villageduo@gmail.com	530 519-2612	N	X	X
	MARGARET MARY O'ROURKE	44460 Little Lake Rd(POB 283) Mendocino 95460	LAWYER	morourke@mcn.org	228-6774	Eng	X	X
	ROB BUCKLE	10490 Hills Rd.(POB 1274) Mendocino 96540	CONTRACTOR	buckle_robert@hotmail.com	415 602-2133	N	X	X
	TOM ARDEN	10391 Blair St. (POB 372) Mendocino 95460	AGRICULTURAL CONSULTANT		937-3743	N	X	X
POTTER VALLEY COMMUNITY SERVICES DISTRICT: 3 LONG TERM; 1 SHORT TERM			TO BE APPOINTED			Exempt from 700		
PATRICIA E. HARRESCHOU	PATRICIA E. HARRESCHOU	9425 Gibson Lane, Potter Valley 95469	INCUMBENT		743-2334	N	X	X
CHRISTIAN DENTON (appointed)	CHRISTIAN DENTON	10500 Main St, Potter Valley 95469	APPOINTED INCUMBENT	CJ120980@GMAIL.COM	621-3855	N	X	X
SHANNON P. AIELLO	SHANNON AIELLO	9451 Gibson Ln., Potter Valley 95469	INCUMBENT	shanaielo@gmail.com	272-2571	N	X	X
SHORT TERM:			TO BE APPOINTED					
VACANT								
FIRE DISTRICTS:								
ALBION / LITTLE RIVER FIRE PROTECTION DISTRICT: 3 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM					
CHUCK GREENBERG	CHUCK GREENBERG	6150 N Hwy 1 Little River 95456		chuckg@mcn.org	322-5794	N	X	X
CHRISTENSEN								
LEE WELTY (appointed)								
SHORT TERM:			TO BE APPOINTED - SHORT TERM					
TERRENCE SURLLES (appointed)								
COVELO FIRE PROTECTION DISTRICT: 3 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM					
DAVID COLIN VALLERO								
TIM DENNIS	TIM DENNIS	76275 Perry St, Covelo 95428	INCUMBENT		983-6690	N	X	X
VACANT	LEANNE G. DURHAM	78351 Frazier Ln., Covelo 95428	<i>none provided</i>		489-3748	N	X	X
	TONI D. TUTTLE	337 Hopper Ln #F (POB 274) Covelo 95428	<i>none provided</i>		489-3748	N	X	X
SHORT TERM			TO BE APPOINTED - SHORT TERM					
JUSTIN PINCHES (appointed)	JUSTIN PINCHES	77275 Short Creek Rd., Covelo 95428	MAINTENANCE WORKER		972-9167	N	X	X
FORT BRAGG RURAL FIRE PROTECTION DISTRICT: 2 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM					
CAS SMITH	CAS SMITH	31850 Mitchell Way (141 N Main St) Ft Bragg 95437	INCUMBENT		964-2783	N	X	X
STEPHEN R. WUOLTEE	STEVE WUOLTEE	32400 Rivers End Dr (141 N Main St) Ft Bragg 95437	INCUMBENT		961-0221	N	X	X
SHORT TERM:			TO BE APPOINTED - SHORT TERM					
BOB ROSSI (appointed)	BOB ROSSI	20501 Nottingham Ct (141 N Main St) Ft Bragg 95437	APPOINTED INCUMBENT		964-9270	N	X	X

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION

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DISTRICTS	CANDIDATE'S NAME AS TO APPEAR ON BALLOT - Completed Candidate Papers	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand			
						INCUMBENT	ST	700	470s
HOPLAND FIRE PROTECTION: 3 LONG TERM			TO ELECTION						
	WESLEY M. CLARK								
	STEVEN LEONARD	420 St Marys Ave., Hopland 95449	INCUMBENT		744-1453	N	X	X	
	LEN BRUTOCAO	701 MacMillan Dr., Hopland 95449	VINEYARD OWNER	len.brutocao@gmail.com	272-9623	N	X	X	
	GREGG SMITH	881 Riverside Drive, Ukiah 95482	Retired Fire/Emergency Serv	ghsmith6100@gmail.com	489-4261	N	X	X	
	BRUCE P. JENSEN	4850 Feliz Creek Rd., Hopland 95449	GENERAL CONSTRUCTION SUPERINTENDENT		732-3799	N	X	X	
LITTLE LAKE FIRE PROTECTION: 3 LONG TERM			TO BE APPOINTED						
	NANCY STIPE	22960 Davis St., Willits 95490	APPOINTED INCUMBENT		459-6693	E/SP	X	X	
	ARNIE MELLO	418 Grove St., Willits 95490	APPOINTED INCUMBENT		459-2777	N	X	X	
	TONY MADRIGAL	25401 Reynolds Hwy, Willits 95490	INCUMBENT		489-0104	N	X	X	
MENDOCINO FIRE PROTECTION DISTRICT: 2 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM						
	ROBERT C. DeCARLI (appointed)	44731 Jack Peters Creek Rd., Mendocino 95460	APPOINTED INCUMBENT	bobdecarli@mac.com	937-2701	N	X	X	
	KENNETH HOLMER (appointed)	14231 Pt Cabrillo Dr (POB 668) Mendocino 95460	APPOINTED INCUMBENT		961-0730	N		X	
SHORT TERM			TO BE APPOINTED- SHORT TERM						
	VACANT	540 Albion St.(POB 837) Mendocino 95460	LEATHER WORKER		937-5170	N	X	X	
PIERCY FIRE PROTECTION: 1 LONG TERM			TO BE APPOINTED						
	JEFFREY HEDIN								
REDWOOD COAST FIRE PROTECTION DISTRICT: 3 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM						
	BRIAN DRESSLER								
	KENNY HOFER (appointed)	15651 Forest View Rd. (POB 4) Manchester 95459	RETIRED LAW ENFORCEMEN	ptarenafog@yahoo.com	489-5607	N	X	X	
	GREG STEFANI	39800 Eureka Hill Rd.(POB 245) Pt Arena 95468	RETIRED	greg@saber.net	882-1833	N	X	X	
SHORT TERM			TO BE APPOINTED - SHORT TERM						
	BILL CLEMENT (appointed)	40440 Garcia River Rd. (POB 1049) Pt Arena 95468	RETIRED	beleme52@gmail.com	882-1873	N	X	X	
REDWOOD VALLEY/CALPELLA FIRE PROTECTION DISTRICT: 3 LONG TERM			TO ELECTION						
	LEO L. BLEIER								
	JAMES TUSO	6280 Walnut Ln., Redwood Valley 95470	INCUMBENT		380-6703	N	X	X	
	KEITH GRAYDON (appointed)								
	CHRISTINE "WICK" BOYD	5511 Road E., Redwood Valley 95470	RETIRED DEPUTY FIRE MARS	wickboyd@comcast.net	485-8699	N	X	X	
	EUGENE ERICKSON	650 Road N Redwood Valley 95470	RETIRED TEACHER	ee1@comcast.net		N	X	X	
	JOHN STRANGIO	840 Road N Redwood Valley 95470	FIRE CAPTAIN	jstrangio@yahoo.com	367-0043				
SOUTH COAST FIRE PROTECTION DISTRICT: 3 LONG TERM			TO BE APPOINTED						
	RICHARD L. O'NEIL	38201 Old Stage Rd Gualala 95445	INCUMBENT	roneil@mcn.org	884-1093	N	X		
	KEVIN F. CALLANAN	46250 Sunset Dr (35501 S Hwy 1 #154) Gualala 95445	INCUMBENT	kcal1954@yahoo.com	884-1954	N	X	X	
	CHUCKIE SORENSON								

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						INCUMBENT	ST	700	470s
UKIAH VALLEY FIRE PROTECTION DISTRICT: 2 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM						
DAVID B. HAAS	DAVID B. HAAS	3720 Ruddick Cunningham Rd., Ukiah 95482	INCUMBENT		489-2983	N	X	X	
PETER ROBERT BUSHBY (appointed)	PETER R. BUSHBY	1370 Sanford Ranch Rd., Ukiah 95482	APPOINTED INCUMBENT		972-4512	N	X	X	
JENNIFER BAZZANI (appointed)	JENIFER BAZZANI	451 Sherry Ln., Ukiah 95482	APPOINTED INCUMBENT		888-4310	N	X	X	
SHORT TERM			TO ELECTION						
MICHAEL GRAHAM (appointed)									
	CHRISTINA L'HEUREUX	3340 Zaina Ln., Ukiah 95482	LIBRARIAN	christinal_24@hotmail.com	718 690-0691	N	X	X	
	ROBERT "BOBBY" BANKS	2315 Appolinaris Dr., Ukiah 95482	FIRE CAPTAIN		217-7913	N	X	X	
WATER DISTRICTS:									
ELK COUNTY WATER DISTRICT: 2 LONG TERM			TO BE APPOINTED - EXTENDED						
KERMIT CARTER	KERMIT CARTER	6551 S Hwy 1 (POB 89) Elk 95432	INCUMBENT	info@elkcountywaterdistrict.org	877-1722	N	X	X	
JOHN HOLMES (appointed)									
	GEMMA BARSBY	5921 s Hwy 1 (POB 61) Elk 95432	ARTIST	gemma@mcn.org	877-1197	N	X	X	
MILLVIEW COUNTY WATER DISTRICT: 2 LONG TERM			TO BE APPOINTED - EXTENDED						
WELDON JONES									
RICHARD MACK									
REDWOOD VALLEY COUNTY WATER DISTRICT: 3 LONG TERM; 1 SHORT TERM			TO BE APPOINTED						
GRANVILLE B. POOL									
TOM SCHOENEMAN (appointed)	TOM SCHOENEMAN	2211 Road E., Redwood Valley 95470	RETIRED/CONTRACTOR/FARMER	wickboyd@comcast.net	485-8699	N	X	X	
JEFF BASILI	JEFFREY FRANK BASILI	2260 Adreveno Way, Redwood Valley 95470	INCUMBENT	jcb69@comcast.net	489-1850	N	X	X	
REDWOOD VALLEY COUNTY WATER DISTRICT: 1 SHORT TERM			TO BE APPOINTED						
VACANT									
ROUND VALLEY COUNTY WATER DISTRICT: 3 LONG TERM			TO BE APPOINTED						
VACANT									
DENIS MOORE	DENIS MOORE	226101 East Ln., Covelo 95428	INCUMBENT	dmoore@willitsonline.com	983-6098	N	X		
DANE DOWNING	DANE DOWNING	23681 Biggar Ln (POB 566) Covelo 95428	INCUMBENT	downingdd@yahoo.com	227-6208	N	X	X	
OTHER DISTRICTS:									
COAST LIFE SUPPORT DISTRICT: 4 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM						
GEOFFREY BEATY (Sonoma Co)	GEOFFREY A. BEATY	PO Box 1687 Gualala 95445	INCUMBENT	gbeaty@gmail.com	925 788-3565	N		Sonoma Co	
NAOMI SCHWARTZ	NAOMI SCHWARTZ	39000 Sedalia Dr., Gualala 95445	INCUMBENT	nqs@mcn.org	884-3393	N	X	X	
CAROLYN AndRES (Sonoma Co)	CAROLYN ANDRE	PO Box 929 Gualala 95445	INCUMBENT	ca@andreassociates.com	884-1829	N		Sonoma Co	
LESLIE ANN TITTLE (Sonoma Co)	LESLIE TITTLE	PO Box 116 The Sea Ranch 95497	INCUMBENT	leslie.a.tittle@gmail.com	626 823-0640	N		Sonoma Co	
SHORT TERM			TO BE APPOINTED - SHORT TERM						

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						ST	700	470s
INCUMBENT								
MICHAEL TILES (Sonoma Co) (ap)	MICHAEL T. TILLES	PO Box 763 Gualala 95445	APPOINTED INCUMBENT	mtilwc@gmail.com	510 367-2746	N	Sonoma Co	
MENDOCINO COAST HEALTH CARE DISTRICT: 2 LONG TERM			TO BE APPOINTED					
KAREN S. ARNOLD								
STEVEN LUND	SARA ANN SPRING	41751 Little River Airport Rd LR (POB 252 Mendocino)	BOOKKEEPER	saraspring73@hotmail.com	695-7755	N	X	X
MENDOCINO COAST REC & PARK DISTRICT 2 LONG TERM; 2 SHORT TERM			TO ELECTION					
KIRK L. MARSHALL								
VACANT (John Huff resigned)	JOHN HUFF	23817 Quail Ln., Fort Bragg 95437	PARAMEDIC	mendoabdiver@gmail.com	734-3611	N	X	X
	KEITH STIVER	19701 Barbara Ln., Fort Bragg 95437	RETIRED PUBLIC SAFETY			Eng	X	X
	CYNTHIA COUPE AUDDO	37966 Hwy 20 (POB 803) Fort Bragg 95437	SPEECH LANGUAGE PATHOL	tinti74@hotmail.com	964-5726	Eng	X	X
	ANGELA DOMINGUEZ	21800 Petaluma Ave., Fort Bragg 95437	Charity Services Coordinator	ang_dominguez86@yahoo.com	408 813-3142	N	X	
	CUTLER CROWELL	32181 Hwy 20 (POB 1604) Fort Bragg 95437	RETIRED BUILDING CONTRACTOR		964-6534	N	X	X
SHORT TERM:			TO BE APPOINTED - SHORT TERM					
LESLIE BATES (appointed)	LESLIE BATES	37550 Old Stage Rd.(POB 342) Gualala 95445	APPOINTED INCUMBENT	lesieb@mcn.org	884-9009	N	X	X
BARBARA BURKEY (appointed)	BARBARA BURKEY							
MENDO CO RUSSIAN RIVER FLOOD CONTROL & WATER IMPR: 2 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM					
TYLER RODRIGUE	TYLER RODRIGUE	5750 Old River Rd. Ukiah 95482	INCUMBENT	trodrique@gmail.com	415 533-8642	N	X	X
ALFRED WHITE	ALFRED WHITE	686 Willow Ave, Ukiah Ca 95482	INCUMBENT	alwhite@pacific.net	462-4422	N	X	X
SHORT TERM:			TO BE APPOINTED - SHORT TERM					
CHRISTOPHER WATT (appointed)	CHRISTOPHER WATT	690 Mendocino Dr., Ukiah 95482	APPOINTED INCUMBENT		407-5396	E/SP	X	X
POTTER VALLEY IRRIGATION DISTRICT: 5 LONG TERM			TO BE APPOINTED - Assessor, Treasurer & Divisions 3 & 4			DIV 1 ONLY - ELECTION		
Div 1 - GUINNESS McFADDEN	E.J. MCGUINNESS MCFADDEN	16000 Powerhouse Rd., Potter Valley 95469	INCUMBENT		743-1122	Eng	X	X
Assessor - PATTI BOATWRIGHT	PATTI BOATWRIGHT	12501 Powerhouse Rd., Potter Valley 95469	INCUMBENT	patti@pacific.net	272-0924	N	X	X
Div 3 - JANET F. PAULI	JANET PAULI	12507 Hawn Creek Rd., Potter Valley 95469	FARMER		743-1173	Eng	X	X
Div 4 - JAMES McMENOMEY	JAMES McMENOMEY	12600 Eel River Rd., Potter Valley 95469	INCUMBENT	pjimmc@gmail.com	743-1046	N	X	X
Treasurer - JULIE PAULIN	JULIE PAULIN	9301 West Rd (POB 438) Potter Valley 95469	INCUMBENT	pvid@pottervalley.org	972-8260	N	Y	Y
Div 1	LURA SMITH	13501 N Busch Ln., Potter Valley 95469	RANCHER		391-1047	E/SP	X	X
UKIAH VALLEY SANITATION DISTRICT: 2 LONG TERM; 1 SHORT TERM			TO ELECTION - LONG TERM					

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						ST	700	470s
INCUMBENT								
KENNETH A MARSHALL								
THERESA M. McNERLIN	THERESA M. McNERLIN	1441 Ridgeview Dr., Ukiah 95482	INCUMBENT	tmcnerlin45@gmail.com	489-1469	E/SP	X	X
	DARWIN D. DICK	30 Blanco Pl., Ukiah 95482	WATER TREATMENT OPERATOR		916 212-9476	N	X	X
	SUSAN A. WALKER	640 Empire Dr., Ukiah 95482	BANK MANAGER	elect.susan.walker2020@gmail.com		E/SP	X	X
	DAVID KIRCH	616 Empire Dr., Ukiah 95482	FLEET MAINTENANCE SUPERVISOR		272-2832	E/SP	X	X
SHORT TERM			TO BE APPOINTED - SHORT TERM					
CANDACE HORSLEY (appointed)	CANDACE HORSLEY	1261 Ridgeview Dr., Ukiah 95482	APPOINTED INCUMBENT	candacehorsley@sbcglobal.net	391-7574	N	X	X
SOUTHERN HUMBOLDT COM HEALTHCARE DISTRICT 2 LONG TERM			TO BE APPOINTED					
DAVID ORDONEZ	DAVID ORDONEZ	PO Box 2125 Redway CA 95560		ordonez.david56@gmail.com	223-0324	N	HUM	HUM
CORRINE STROMSTAD	CORRINE STROMSTAD	PO BOX 910 Garberville CA 95542	INCUMBENT	gcstromstad@gmail.com		N	HUM	HUM
<i>BOS APPT IN LIEU = Mendocino County Board of Supervisors will appoint those (UDEL) races that do not have more candidates than seats up for election, unless the District makes a formal request to be on the ballot. Candidates must have completed their paperwork and be listed on this spreadsheet as a candidate. Those individuals interested in serving on a District Board who have not completed their paperwork, must write a letter to the Board of Supervisors at 501 Low Gap Road, Room 1090 Ukiah, CA 95482 informing the BOS they are interested in serving on a District Board. The Board of Supervisors may appoint individuals "in-lieu" of election through Election Day.</i>								
SCHOOL DISTRICTS:								
ARENA UNION ELEM/PT ARENA JT UNION HIGH SCHOOL DIST: 3 LONG TERM			TO ELECTION					
BOB GARDINER (Sonoma Co)	BOB GARDINER	41450 Buckeye Crk Rd Annapolis 95412	INCUMBENT	fanjam@mcn.org		Eng	Sonoma	
RON MILES	RON MILES	46750 Ohlson Ln (POB 425) Gualala 95445	INCUMBENT	ronamiles@aol.com	884-1101	Eng	X	X
JAMES DeWILDER (Sonoma Co)	JIM DEWILDER	160 Sounding Sea Ranch (POB 507 Gualala 95445)	Trustee, Point Arena Joint U	jdewilder@earthlink.net	785-2764	Eng	Sonoma	
	SIGRID A. HILLSCAN	42515 Hathaway Crossing, Pt Arena 95468	RETIRED EDUCATOR	shillscan@gmail.com	882-2208	E/SP	X	X
	MIQUETTE A. THOMPSON	38170 Ocean Ridge(POB 1692) Gualala 95445	NONPROFIT FUNDRAISER CC	miquettetthompsonconsulting@gmail.com	684-2124	N	X	X
FORT BRAGG UNIFIED SCHOOL DISTRICT: 2 LONG TERM			TO ELECTION					
KATHY BABCOCK	KATHY BABCOCK	32350 Sandy Ln. Fort Bragg 95437	INCUMBENT	kababcock@comcast.net	357-0649	E/SP	X	X
MARY MAKELA	MARYJEAN MAKELA	19335 Benson Lane, Fort Bragg 95437	INCUMBENT	CALLAN_MAKELA@HOTMAIL.COM	272-7708	E/SP	X	X
	NANCY BENNETT	20741 Fawn Ln., Fort Bragg 95437	SMALL BUSINESS OWNER		972-4488	E/SP		X
LAYTONVILLE UNIFIED SCHOOL DISTRICT: 3 LONG TERM			TO BE APPOINTED					
MAT PARADIS (appointed)								
ERIN GAMBLE								
MEAGEN HEDLEY	MEAGEN HEDLEY	2600 Bunim Rd. (POB 1299) Laytonville 95454	INCUMBENT	mvhedley@gmail.com	272-3182	N	X	X
LEGGETT VALLEY UNIFIED SCHOOL DISTRICT: 2 LONG TERM; 1 SHORT TERM			TO BE APPOINTED - LONG TERM					
PETER STUTH (appointed)								
MARCUS GREEN								
	ITHACA F. MOORE	65450 Drive Thru Tree Rd #30 Laytonville (POB 1835 Willits)	SOCIAL WORKER /PARENT	ithacamooore22@gmail.com	671-2330	N	X	X

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						INCUMBENT	ST	700
SHORT TERM:						TO BE APPOINTED - SHORT TERM		
JESSICA ROEMER (appointed)	JESSICA ROEMER	58974 N Hwy 101 Leggett 95585	APPOINTED INCUMBENT		984-6158	n	x	x
MANCHESTER UNION ELEMENTARY SCHOOL DISTRICT: 1 LONG TERM; 1 SHORT TERM						TO BE APPOINTED - LONG TERM		
JOHN E. O'ROURKE								
SHORT TERM:						TO BE APPOINTED - SHORT TERM		
FRANCES ROBBINGS (appointed)	FRANCES ROBBINGS	19620 S Hwy 1 (POB 709) Pt Arena 95468	APPOINTED INCUMBENT	francesburkey@mcn.org	882-1962	N	X	X
MENDOCINO UNIFIED SCHOOL DISTRICT: 3 LONG TERM						TA 1, TA3 & TA5 TO BE APPOINTED		
TA 1 JAMES W. GAY	JAMES W. GAY	525 S Hwy 1 (POB 17) Elk 95432	BUSINESS OWNER	globalst@aol.com	817 291-5049	N	X	X
TA 3 MICHAEL M. SCHAEFFER	MICHAEL SCHAEFFER	26000 ORR SPRINGS RD, COMPTCHE 95427	INCUMBENT	MICHAELS@MCN.ORG	937-1353	N	X	X
TA 5 MARK MORTON	MARK MORTON	41720 Road 409, Mendocino 95460	INCUMBENT	mark@mcn.org	964-2662	N	X	X
POTTER VALLEY COMMUNITY UNIFIED SCHOOL DISTRICT: 3 LONG TERM						TO ELECTION		
SHANNON AIELLO	SHANNON AIELLO	9451 Gibson Ln., Potter Valley 95469	INCUMBENT	shanaaiello@gmail.com	272-2571	N	X	X
ELAINE LINDELEF	ELAINE LINDELEF	9550 East Rd., Potter Valley 95469	INCUMBENT	eel@cognitivity.com	743-1763	N	X	X
ERIN KILE (appointed)	ERIN KILE	11250 Pine Ave., Potter Valley 95469	APPOINTED INCUMBENT	erin0kile@gmail.com	972-1640	N	X	X
	LISA FURLONG	9281 E Side Potter Vly Rd Potter Valley 95469	ELEMENTARY SCHOOL TEACHER		310 990-5721	N	X	X
ROUND VALLEY UNIFIED SCHOOL DISTRICT: 2 LONG TERM						TO ELECTION		
TONY TUCKER	TONY TUCKER	23825 Howard St. (POB 788) Covelo 95428	INCUMBENT	tuck@willitsonline.com	983-1018	N	X	X
LEW CHICHESTER	LEW CHICHESTER	23090 Hopper Ln (POB 483) Covelo 95428	RETIRED CONTRACTOR	lew@willitsonline.com	272-8548	N	X	X
	JILL P. HOAGLEN	27735 Eel River Ranch Rd., Covelo 95428	PARENT		983-6816		X	X
UKIAH UNIFIED SCHOOL DISTRICT: 3 LONG TERM; 1 SHORT TERM						TA C - TO BE APPOINTED		
TA C MEGAN VAN SANT	MEGAN VAN SANT	5 Mill Ct. Ukiah 95482	INCUMBENT	meganvansant@gmail.com	468-5329	E/SP	X	X
TA C ANNE C. MOLGAARD	ANNE C. MOLGAARD	842 Cypress Ave., Ukiah 95482	PARENT / ATTORNEY / AD	acmolgaard@pacific.net	468-0338	E/SP	X	X
TA C ZOEY FERNANDEZ (appoin	ZOEY FERNANDEZ	940 Live Oak Ave., Ukiah 95482	APPOINTED INCUMBENT		272-9775	E/SP	X	X
SHORT TERM						ELECTION - SHORT TERM TA N		
TA N JOSE V. DIAZ (appointed)	JOSE V. DIAZ	2475 N State St #56 Ukiah 95482	APPOINTED INCUMBENT	josediaz@uusd.net	234-9685	N	X	X
	SUSAN L. ASBURY	468 Riverview Dr., Ukiah 95482	PARENT	shoozy101@gmail.com	463-2590	E/SP	x	x
WILLITS UNIFIED SCHOOL DISTRICT: 2 LONG TERM						TO ELECTION		
ALEX BOWLDS	ALEX A. BOWLDS	25982 Daphney Way, Willits 95490	INCUMBENT	alesbowlds@willitsunified.com	292-5155	N	X	X
ROBERT COLVIG	DIANNE McNEAL	27480 Oriole Dr., Willits 95490	Farmer / Retired Teacher	d.dmcneal@comcast.net	459-6485	E/SP	X	X
	TRACEY DOUGLAS	3408 Primrose Rd., Willits 95490	RETIRED EDUCATOR	traceydouglas@yahoo.com	909 731-7717	E/SP	X	X
	BRYAN MANN	2540 Otter Cir., Willits 95490	CONSTRUCTION MANAGE	bryancoastalme@gmail.com	459-3262	Eng	X	X

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SOUTHERN HUMBOLDT JOINT UNIFIED SCHOOL DISTRICT: 2 LONG TERM						TO ELECTION		
DENNIS O'SULLIVAN								
BARBARA LINDSAY								
	JESSICA K. WILLIS	PO Box 496 Miranda CA 95553	PARENT / BUSINESS OWNER	jessicawillis2015@gmail.com	943-1685	N	HUM	HUM
	NICOLE KEENAN	PO Box 1442 Redway CA 95560	PARENT / BUSINESS OWNER	keenannicolem@gmail.com		N	HUM	HUM
	CINNAMON O'NEILL-PAULA	PO Box 2088 Redway CA 95560	BUSINESS OWNER					
COLLEGE DISTRICTS:						SHARE TA 7 WITH LAKE COUNTY		
MENDO-LAKE COMM COLLEGE DISTRICT: 4 LONG TERM						TA1, TA3, TA4 & TA7 - TO BE APPOINTED		
TA 1 NOEL O'NEILL (appointed)	NOEL J. O'NEILL	15 Brookside Dr, Willits 95490	APPOINTED INCUMBENT	NOLGA2@SBCGLOBAL.NET	272-2456	E/Sp	X	X
TA 3 MARIE MYERS	MARIE L. MYERS	8200 Ridgeview Rd, Redwood Valley 95470	INCUMBENT		272-1569	N	X	X
TA 4 ROBERT PINOLI	ROBERT JASON PINOLI	3280 Clark Rd., Philo 95466	INCUMBENT	RJP@MCN.ORG	849-1922	E/Sp	X	X
TA 7 TEMASHIO ANDERSON- Lak	TEMASHIO ANDERSON	5157 3rd St. Kelseyville 95451	APPOINTED INCUMBENT	dinepomo@gmail.com	245-5805	N	LAKE	LAKE
SANTA ROSA JUNIOR COLLEGE: 1 LONG TERM						TO BE APPOINTED		
TA 6 W. TERRY LINDLEY (Sonoma)	W TERRY LINDLEY	637 Lytton Sta Rd Geyserville 95441	INCUMBENT	lindleycattle@yahoo.com	954-8999	N	Sonoma Co	
BOARD OF EDUCATION:								
HUMBOLDT CO BOARD OF EDUCATION: 1 LONG TERM						TO BE APPOINTED		
TA 2 ROBERT SIEKMANN								
MENDOCINO COUNTY BOARD OF EDUCATION: 2 LONG TERM						TA 3 - TO BE APPOINTED		
TA 3 CHARLINE FORD	CHARLINE H. FORD	2250 Hearst Rd. Willits 95490	RETIRED TEACHER	icford@saber.net	459-5193	Eng	X	X
TA 4 STEPHANIE STRATFORD HOY								
TA 4	DREW DUNCAN	45401 Pacific Dr., Caspar (POB 1348 Mendocino)		dduncan47@gmail.com	972-1927	E/SP	X	X
MEASURES TO BE SUBMITTED TO THE VOTERS:								
MEASURE I - WILLITS UNIFIED SCHOOL DISTRICT								
In order to: • Repair aging classrooms and school facilities, • Fix deteriorating roofs, plumbing, heating/cooling, and electric systems, • Improve student safety and security, • Upgrade, acquire, construct, and equip classrooms, labs and facilities supporting college and career readiness,								
Shall the Willits Unified School District measure authorizing \$17 million in bonds at legal rates be adopted, with estimated levies of 4¢ per \$100 assessed value (approximately \$950,000 annually) while bonds are outstanding, with citizen oversight, audits, and money staying local?								
Bonds---Yes		Bonds---No						

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INCUMBENT								
MEASURE K - CITY OF WILLITS								
"City of Willits Emergenty Funding Ordinance - Shall the City of Willits enact a 3/4 cent sales tax, providing \$1,000,000 annually for 10 years, to prevent the elimination of police services; street and sports field maintenance; closing of city facilities; and loss of other essential city services?"								
	Yes	No						