

**ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS BUSINESS MEETING AGENDA**

BMA rev 081017

Wednesday, June 24, 2009, 7:30 pm, at Station 810, 33900 West Street, Albion, CA

1. **Call to order and determination of a quorum.**
2. **Public communication to the Board.** An opportunity is provided for members of the public to address the Board with respect to matters within the Board's jurisdiction whether on the agenda or not. For action items the public may also address the board at the time the item is presented for action.
3. **Grants.** Terry will introduce Harvey Chess, local resident and experienced grant writer, who has volunteered to assist with grant applications. Harvey will give the board an overview of what he has learned so far, what we can expect from grant programs, and what we need to do to be successful.
4. **Previous Meeting Minutes.** Minutes of the April 29, 2009 regular business meeting, the May 27, 2009 regular business meeting, and the June 9, 2009 special meeting will be approved and/or revised and approved.
5. **Fire Chief's report, including operational needs.**
 - A) **Incident reports.** The Fire Chief is requested to provide written report on the types of calls to which the Department has responded since the last Board meeting, and to note any trends which would suggest a need for changes to the District's and the Department's planning.
 - B) **Fund raising, gifts and service fees.** Chief's report of current information on fundraising, gifts to the Department, and any calls on which service fees should be levied by the District Board.
 - C) **Fire Department report.** Chief's report on other Department progress.
 - D) **Fire Department operational needs.** Chief's report on Department needs.
 - E) **Vehicle maintenance report.** Chief's report on vehicle maintenance.
6. **Communications to the Board.** Communication to the Board will be presented.
7. **Financial report.** Current financial statements for the District will be presented.
8. **Items for consideration and possible action:**
 - A) **The board will vote to approve the proposed FY 2009-2010 budget.**
9. **Committee reports:** Committee reports, if any, will be presented.
 - A) **Station 811 report.**
 - B) **Vehicle Committee**
 - C) **Grant Committee**
10. **Board Directors' Discussion.** Individual Board members may discuss topics including but not limited to insurance, bylaws, a website, and benefits for firefighters.
11. **Next meeting Wednesday July 29, 2009 at 7:30pm, Station 810.**
12. **Adjournment.**

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Board in writing at P.O. Box 634, Albion, CA 95410-0634, at least two days before the meeting date.